UNOFFICIAL COPY

RELEASE OF ATTORNEY'S LIEN Doc#: 1318416018 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/03/2013 10:50 AM Pg: 1 of 2

Above Space for Recorder's Use Only

STATE OF ILLEVO'S)
COUNTY OF COOK)

Know all men by these presents, that Charles J. Masters, Ltd., of Chicago, County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness due, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE all right, interest, claim or demand whatsoever it may have acquired in, through or by a certain ATTORNEY'S LIEN bearing the date May 21, 2013 and recorded in the Recorders Office of Cook County, in the State of Illinois, on June 3, 2013, as document number 1315419030, relating to the premises therein described and situated in the County of Cook. State of Illinois, to wit:

See Exhibit "A" for legal description which is attached hereto and by this reference accorporated herein.

PERMANENT INDEX NUMBER: 02-15-433-019

Address of Premises: 330 W. Colfax Street, Palatine

Charles J. Masters, Ltd.

Charles J. Masters

Subscribed and sworn to before me this 25 day of June, 2013

Notary Public

This instrument prepared by and should be returned to: Charles J. Masters, Ltd.

340 W. Diversey Parkway, #1220

Chicago, Illinois 60657

OFFICIAL SEAL
LEA D RELIAS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/17/15

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EXHIBITA

PARCEL 1:

LOT 2 IN CROMPEL-HERATY SUBJIVISION, REING A SUBDIVISION OF THE WEST 264.0 FEBT OF THE SOUTH EAST 1/4 OF SECTION 15 LYING NORTH OF THE NORTHERLY LINE OF OLD NORTHWEST HIGHWAY (COLFAX STEET) (EXCEPT THE NORTH 330.0 FEET THEREOF) OF THAT PART OF THE WEST 1/2 OF THE SOUTH FAST 1/4 OF SECTION 15; TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF COLFAX STREET AND WEST OF A LINE DRAWN 40 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SMITH STREET AS LAID DOWN ON THE ASSESSOR'S PLAT OF THE TOWN OF PALATINE, RECORDED APRIL 10, 1877 AS DECLARINT NUMBER 129579, IN BOOK 13 OF PLATS PAGE 93 (EXCEPT THE NORTH 56 FEET OF THE WEST 264 FEET THEREOF), IN EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1995 AS DOCUMENT 95071102, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND FOR PARKING OVER AT 1 AS CREATED BY THE EASEMENT AGREEMENT RECORDED SEPTEMBER 22, 1995 AS DOCUMENT 95642721 AND AS CREATED BY THE PLAT OF CRONFEL HERATY SUBDIVISION RECORDS AS DOCUMENT 95071102.

Office