UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000243822 EMILY T CREMENT PO Date: 06/04/2013

RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1318439047 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/03/2013 09:42 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO 1ST NATIONAL BANK OF LAGRANGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 23,2003 AND KNOWN AS TRUST NUMBER 4301, AS PARCEL 1; EASEMENT AS TO FARCEL 2.

to <u>PNC MORTGAGE</u>, <u>A DIVISION OF PNC BANK</u>, <u>NATIONAL ASSOCIATION</u> dated <u>July 12, 2012</u> calling for the original principal sum of dollars (<u>\$95,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1226908349</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

14 TANGLEWOOD COURT, INDIAN HEAD PARK IL - 60323 Tax Parcel No. **18-20-106-061-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **June**, **2013**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

MICHELLE F PYBURN

ItS MORTGAGE OFFICER

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EMILY T CREMENT

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>18th</u> day of <u>June</u>, <u>2013</u>, personally appeared <u>NICHELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on is behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public HOLLY CREEKMORE 1318439047 Page: 3 of 3

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8000243822 PO Date: 06/04/2013

LEGAL DESCRIPTION

PARCEL 1: UNIT 3, AREA 36, LOT 2 IN ACACIA UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH,RANGE 12 EAST OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16,1971 AS DOCUMENT NUMBER 21713148,IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT 4 APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF PROTECTIVE COVENANTS BY THE ACACIA ASSOCIATION, DATED JUNE 30, 1971 AND RECORDED JUNE 4,1971 AS DOCUMENT 21500656 AND THE SECOND SUPPLEMENTARY DECLARATION DATED SEPTEMBER 6,1972 AND RECORDED SEPTEMBER 13,1972 AS DOCUMENT 22048779,ALL IN COOK COUNTY, ILLINOIS.