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Recording Requested By:
CITIZENS BANK

When Recorded Return To:

CITIZENS BANK
CONSUMER FINANCE OPERATIONS
1 CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1318644056 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2013 02:24 PM Pg: 1 of 4



RELEASE OF MORTGAGE

CITIZENS BANK #4517335916 "BELSTRA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by KAREN K BELSTRA, A SINGLE WOMAN, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/22/2010 Recorded: 03/23/2011 as Instrument No.: 1108235002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-447-028-1001
Property Address: 948 W MADISON #NE #2, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S *yes*
P *4*
S */*
M *No*
SC *yes*
E *yes*
INT *2*

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RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A.
On June 17th, 2013



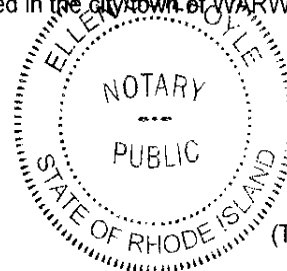
By: *James M Williams*
James M Williams, Duly Authorized

STATE OF Rhode Island
COUNTY OF KENT

On June 17th, 2013 before me, ELLEN GUILFOYLE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Ellen Guilfoyle
ELLEN GUILFOYLE
Notary Expires: 02/27/2017 #755043



(This area for notarial seal)

Prepared By: Heather Stumpf, CITIZENS BANK 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 2NE IN 948 WEST MADISON CONDOMINIUMS TOGETHER WITH THE EXCLUSIVE RIGHT TO USE GARAGE SPACE P-13 AND ROOF DECK D-09, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

PARCEL 1:

LOT 10 OF ASSESSORS SECOND DIVISION OF THE EAST 1/2 OF LOT 3, ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17 AND 18 OF BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 14 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED UNITS:

RETAIL UNIT 1:

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 14.20 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 27.25 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOT 10 OF ASSESSORS SECOND DIVISION OF THE EAST 1/2 OF LOT 3, ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17 AND 18 OF BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOT 14 IN BLOCK 51 OF SAID CARPENTER'S SUBDIVISION (SAID LOTS 10 AND 14 TAKEN AS A SINGLE TRACT), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14 BEING ALSO THE SOUTHWEST CORNER OF SAID TRACT AND THE INTERSECTION OF THE EAST LINE OF NORTH MORGAN STREET WITH THE NORTH LINE OF WEST MADISON STREET; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 14, A DISTANCE OF 0.30 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.02 FEET TO THE SOUTHWEST CORNER OF A FIVE STORY BRICK BUILDING COMMONLY KNOWN AS 948-954 WEST MADISON STREET IN CHICAGO; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 0.85 FEET, BEING ALONG THE EXTERIOR FACE OF SAID BUILDING; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.85 FEET TO A POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES OF TWO WALLS OF SAID BUILDING, BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED COURSE, EXTENDED, A DISTANCE OF 22.77 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 32.08 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 22.77 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 32.08 FEET TO THE POINT OF BEGINNING.

AND ALSO EXCEPTING:

RETAIL UNIT 2:

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THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 14.18 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 27.26 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOT 10 OF ASSESSORS SECOND DIVISION OF THE EAST 1/2 OF LOT 3, ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17 AND 18 OF BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOT 14 IN BLOCK 51 OF SAID CARPENTER'S SUBDIVISION (SAID LOTS 10 AND 14 TAKEN AS A SINGLE TRACT), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14, BEING ALSO THE SOUTHWEST CORNER OF SAID TRACT AND THE POINT OF INTERSECTION OF THE EAST LINE OF NORTH MORGAN STREET WITH THE NORTH LINE OF WEST MADISON STREET; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 14 AND ITS EXTENSION, A DISTANCE OF 48.35 FEET; THENCE NORTH ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 48 MINUTES 00 SECONDS MEASURED COUNTER-CLOCKWISE, EAST TO NORTH, FROM THE LAST DESCRIBED COURSE, EXTENDED A DISTANCE OF 0.13 FEET TO THE EXTERIOR FACE OF A FIVE STORY BRICK BUILDING COMMONLY KNOWN AS 948-954 WEST MADISON STREET IN CHICAGO; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 0.85 FEET TO A POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES OF TWO WALLS OF SAID BUILDING, BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 30.24 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 10.95 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 6.34 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 10.85 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 23.95 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 21.80 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 18, 2003 AS DOCUMENT 0316918053, AS AMENDED BY DOCUMENT 0317803067 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-08-447-028-1001 Vol. 0590

Property Address: 948 West Madison Street, Unit 2Ne, Chicago, Illinois 60607