

UNOFFICIAL COPY

SUBORDINATION OF LIEN

Prepared by: ANNA WISNIOWSKI

Acct# 9948710
One Trust Deed or
Mortgage to Another



Doc#: 1318646032 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2013 09:51 AM Pg: 1 of 2

FIDELITY NATIONAL TITLE 52012415
2013

For Recorder's Use Only

WHEREAS, NIEL S JANAMANCHI AND SHARDA BHARATULA, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY by Mortgage dated 6/7/2012 and recorded in the Recorder's Office of Cook County, Illinois on 7/3/2012 as Document 1218508803, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

LEGAL DESCRIPTION: LOT 200, IN WOODS OF SOUTH BARRINGTON PHASE 1, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 28 AND THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 28, 2007 AS DOCUMENT NUMBER 0708715094, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3 OLYMPIC DR, SOUTH BARRINGTON, ILLINOIS 60010

to secure a certain Note for TWO HUNDRED SEVEN THOUSAND AND 00/100 DOLLARS with interest payable as therein provided; and

WHEREAS, the said NIEL S JANAMANCHI AND SHARDA BHARATULA, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY by their mortgage dated 6/21/13 and recorded in said Recorder's Office on _____ Document _____, did convey unto FIFTH THIRD MORTGAGE the said premises to secure a certain Note not to exceed FOUR HUNDRED SEVENTEEN THOUSAND AND 00/100 DOLLARS with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document _____ secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said FIFTH THIRD MORTGAGE that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said FIFTH THIRD MORTGAGE aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

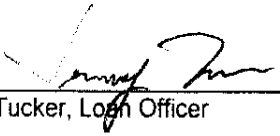
Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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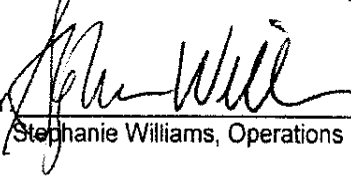
SUBORDINATION OF LIEN

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this May 29, 2013

ATTEST:

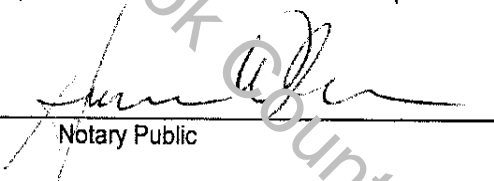

Jeremy Tucker, Loan Officer

BY:


Stephanie Williams, Operations Manager

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.


Notary Public

29 May, 2013

