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Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001



Doc#: **1318613004** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2013 08:44 AM Pg: 1 of 2

When recorded mail to:

~~CoreLogic~~ **CoreLogic**
~~Mail Stop: ASGN~~ **450 E. Boundary St.**
~~CoreLogic Drive~~ **Chapin, SC 29036**
~~Westlake, TX 76262-9825~~



DocID# **25915813000720560**
Tax ID: **13-21-321-004-0000**

Property Address:
5347 W Henderson St
Chicago, IL 60641-4132

IL0v2-AM 24877890 5/15/2013 NS0430A

This space for Recorder's use

05487946

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.**

Borrower(s): **SESARIO CASTANEDA, A MARRIED MAN**

Date of Mortgage: **2/15/2007** Original Loan Amount: **\$265,600.00**

Recorded in Cook County, IL on: **2/22/2007**, book N/A, page N/A and instrument number **0705333101**

Property Legal Description:

LOT 16 IN BLOCK 2 IN SZAJKOWSKI'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-15-13

Bank of America, N.A.

By: Sahib Shaikh
Sahib Shaikh
Assistant Vice President

S yes
P yes
S yes
R no
S yes
E yes
INT yes

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State of TX, County of DALLAS

On 05.15.13, before me, Lucero Alexandrina Ramon, a Notary Public, personally appeared Sohab Shaikh, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Lucero Alexandrina Ramon
Notary Public. Lucero Alexandrina Ramon
My Commission Expires: 04.20.16



Property of Cook County Clerk's Office