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Recording Requested By: Bank of America, N.A. Prepared By: Noor Sadruddin 16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DoclD#

15913595622915986

Tax 1D:

20-56-402-111

Property Address:

8317 S Merrill Ave

Chicago, IL 60617-1849

IL0v2-AM 25649752 6/19/2013 NS0603E

[3]:86|507/

Doc#: 1318615077 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/05/2013 12:20 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described only we together with the note(s) and obligations therein described and the money due and to become due thereos with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS

NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC

Borrower(s):

WILLIAM TRIGG AND JUNE TRIGG, HUSBAND AND WIFE

Date of Mortgage: 1/15/2009

Original Loan Amount: \$106,837.00

Recorded in Cook County, IL on: 2/25/2009, book N/A, page N/A and instrument number 0905647096

Property Legal Description:

LOT 330-IN E.B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS IN SECTION 36, TOWNSHIP 38, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT NUMBER 65981, FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916, ALL IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 20-36-402-011 8317 SOUTH MERRILL AVENUE, CHICAGO IL 60617

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 2 0 2013

Bank of America, N.A.

Josh D. Lumadue

Assistant Vice President

PS V S Y

1318615077 Page: 2 of 2

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State of TX, County of Dallas	
On JUN 2 0 2013, before me, B. JAMES a Notary Public personally	
appeared good D. Lumanie Accident Vice President	f
America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies) that by his her/their signature(s) on the document that her	
and by the signature (3) of the document the person(s) or the entity upon healf of which the answer), and
acted, executed the instrument.	''
Witness my hand and official seal.	
totanes	
Notary Public: B. JAMES Notary Public, State of Texas	as II
My Commission Expires: 3 - 2-7-17 My Commission Expires	
March 27, 2017	
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Or Coot County Clort's O	
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Ys.	

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