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Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: 1318615083 Fee: \$40.00
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2013 12:20 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **20019734417682475**
Tax ID: **20-27-213-010-0000**
Property Address:
7229 S Champlain Ave
Chicago, IL 60619-1219

IL0v2-AM 25649798 6/19/2013 NS0603E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91363** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Borrower(s): **JAPLAN ALLEN**

Date of Mortgage: **2/13/2009** Original Loan Amount: **\$123,300.00**

Recorded in **Cook County, IL** on: **3/19/2009**, book **N/A**, page **N/A** and instrument number **0907841133**

Property Legal Description:

LEGAL DESCRIPTION: LOT 8 IN THE SUBDIVISION OF LOTS 10, 15, 18, 23, 26, 31, 34, 39, 42, AND 47 IN WITHERILL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 20-27-213-010-0000 VOL. 0266 PROPERTY ADDRESS: 7229 SOUTH CHAMPLAIN AVENUE, CHICAGO, ILLINOIS 60619

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUN 20 2013

Bank of America, N.A.

By: *Josh D. Lumadue*
Josh D. Lumadue
Assistant Vice President

S 4
P 2
S N
M N
SC 4
E 4
INT

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State of TX, County of Dallas

On 6-20-13, before me, JOVELL PEOPLES, a Notary Public, personally appeared Josh D. Lumadue, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J-P
Notary Public: JOVELL PEOPLES
My Commission Expires: 8-23-16



Property of Cook County Clerk's Office