

# UNOFFICIAL COPY



Doc#: 1318619075 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/05/2013 12:22 PM Pg: 1 of 5

This document was prepared by:  
OLD SECOND NATIONAL BANK

When recorded return to:  
Old Second National Bank  
37 S. River  
Aurora, IL 60506

State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

## MODIFICATION OF MORTGAGE

DATE AND PARTIES. The date of this Real Estate Modification (Modification) is May 05, 2013  
The parties and their addresses are:

**MORTGAGOR:** 2033 W. JARVIS DEVELOPMENT LLC  
633 DAVIS TERRACE  
GLEN ELLYN, ILL 60137-4001

**LENDER:** OLD SECOND NATIONAL BANK  
37 SOUTH RIVER STREET  
AURORA, IL 60506-4172

**BACKGROUND.** Mortgagor and Lender entered into a Security Instrument dated January 11, 2007 and recorded on February 02, 2007. The Security Instrument was recorded in the records of COOK County, Illinois at DOCUMENT NO. 0703311083.  
The property is located in COOK County at 2033 W. JARVIS AVE., UNIT 1, CHICAGO, IL 60645

Described as:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

S 4  
P 5  
S N  
M N  
SC 4  
E 4  
INT det

# UNOFFICIAL COPY

**MODIFICATION.** For value received, Mortgagor and Lender agree to modify the original Security Instrument. Mortgagor and Lender agree that this Modification continues the effectiveness of the original Security Instrument. The Security Instrument was given to secure the original debts and obligations (whether identified as Secured Debts, Sums Secured, or otherwise) that now have been modified. Together with this Modification, the Security Instrument now secures the following debts and all extensions, renewals, refinancings, modifications and replacements. *(Include items such as borrower's name, note or contract amounts, interest rates (whether variable), maturity dates, etc.)*

See Secured Debt Exhibit attached hereto and incorporated herein by reference.

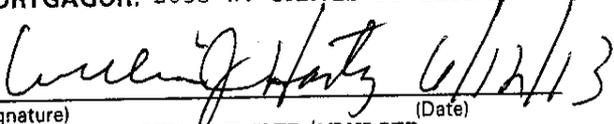
**MAXIMUM OBLIGATION LIMIT.** The total principal amount secured by the Security Instrument at any one time will not exceed \$ \_\_\_\_\_  which is a \$ \_\_\_\_\_  increase  decrease in the total principal amount secured. This limitation of amount does not include interest and other fees and charges validly made pursuant to the Security Instrument. Also, this limitation does not apply to advances made under the terms of the Security Instrument to protect Lender's security and to perform any of the covenants contained in the Security Instrument.

**WARRANTY OF TITLE.** Mortgagor warrants that Mortgagor is or will be lawfully seized of the estate conveyed by the Security Instrument and has the right to grant, bargain, convey, sell, and mortgage the property. Mortgagor also warrants that such same property is unencumbered, except for encumbrances of record.

**CONTINUATION OF TERMS.** Except as specifically amended in this Modification, all terms of the Security Instrument remain in effect.

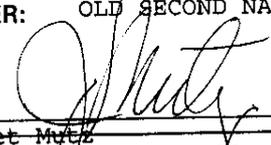
**SIGNATURES:** By signing below, Mortgagor agrees to the terms and covenants contained in this Modification. Mortgagor also acknowledges receipt of a copy of the Modification.

**MORTGAGOR:** 2033 W. JARVIS DEVELOPMENT LLC

  
\_\_\_\_\_  
(Signature) (Date) 6/12/13  
WILLIAM J. HARTY, MEMBER/MANAGER

\_\_\_\_\_  
(Signature) (Date)

**LENDER:** OLD SECOND NATIONAL BANK

By   
\_\_\_\_\_  
Janet Metz

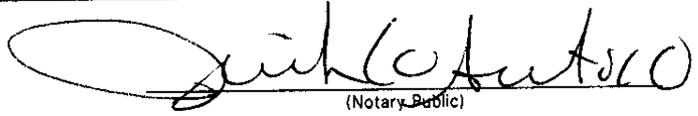
Vice President- Collections  
Modification of Mortgage-IL  
VMP® Bankers Systems™  
Wolters Kluwer Financial Services © 2001, 2008

# UNOFFICIAL COPY

**ACKNOWLEDGMENT:**

STATE OF ILLINOIS, COUNTY OF Keene } ss.  
 (Individual) This instrument was acknowledged before me this 12 day of June  
 by William J. Harty  
 My commission expires:

(Seal)

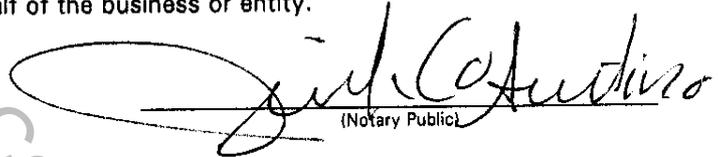
  
 (Notary Public)



**ACKNOWLEDGMENT:**

STATE OF ILLINOIS, COUNTY OF Keene } ss.  
 (Lender) This instrument was acknowledged before me this 12 day of June  
 by Sant M. Az (Titles)  
 of Old Second National Bank (Name of Business or Entity)  
 a(n) VP on behalf of the business or entity.  
 My commission expires:

(Seal)

  
 (Notary Public)



**UNOFFICIAL COPY**

## EXHIBIT 'A'

This Exhibit is attached to and made a part of that Mortgage Modification dated May 05, 2013, and further describes the property:

## PARCEL 1:

UNIT NO. 1 IN THE RESIDENCE ON THE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 5 FEET OF LOT 38 AND THE EAST 29 FEET 11-3/4 INCHES OF LOT 39 IN MARSHALL'S SUBDIVISION OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701615047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE RIGHT TO THE USE OF G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0701615047.

PIN: 11-30-317-015-0000 (underlying pin)

"THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

\_\_\_\_\_  
Initial

\_\_\_\_\_  
Initial

# UNOFFICIAL COPY

## Secured Debt Exhibit

This Exhibit is attached to and made a part of the Mortgage Modification dated 05/05/13 and further describes the Secured Debt, Sums Secured or otherwise:

Promissory Note #60101007387      Dated: 04/05/10 Loan Amount\$ 600,000.00  
Interest Rate: FIXED RATE OF 6.0%.  
Maturity Date: 05/05/14

Promissory Note #60101007395      Dated: 04/05/10 Loan Amount\$ 539,944.33  
Interest Rate: FIXED RATE 0.0%.

Property of Cook County Clerk's Office