

Doc#: 1318619076 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/05/2013 12:22 PM Pg: 1 of 5

This document was prepared by: OLD SECOND NATIONAL BANK When recorded return to: Old Second National Bank 37 S. River Aurora, IL 60506 - State of Alinois --- Space Above This Line For Recording Data ---MODIFICATION OF MORTGAGE DATE AND PARTIES. The date of this Real Estate Modification (Modification) is May 05, 2013 The parties and their addresses are: MORTGAGOR: 2033 W. JARVIS DLVFLOPMENT LLC 633 DAVIS TERRA E GLEN ELLYN, ILL 53137-4001 OLD SECOND NATIONAL BANK LENDER: 37 SOUTH RIVER STREET AURORA, IL 60506-4172 January 11, 2007 and BACKGROUND. Mortgagor and Lender entered into a Security Instrument dated ___ recorded on February 02, 2007 . The Security Instrument was recorded in the records of County, Illinois at DOCUMENT NO. 0703311055 The property is located in COOK County at 2033 W. JARVIS AVE., UNIT 2, CHICAGO, IL 60645 Described as: SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Modification of Mortgage-IL VMP® Bankers Systems™ Wolters Kluwer Financial Services © 2001, 2008

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MODIFICATION. For value received, Mortgagor and Lender agree to modify the original Security Instrument. Mortgagor and Lender agree that this Modification continues the effectiveness of the original Security Instrument. The Security Instrument was given to secure the original debts and obligations (whether identified as Secured Debts, Sums Secured, or otherwise) that now have been modified. Together with this Modification, the Security Instrument now secures the following debts and all extensions, renewals, refinancings, modifications and replacements. (Include items such as borrower's name, note or contract amounts, interest rates (whether variable), maturity dates, etc.)

See Secured Debt Exhibit attached hereto and incorporated herein by reference.

MAXIMUM OBLIGATION LIMIT. The total principal and time will not exceed \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	a \$	crease decrease t and other fees and ot apply to advances perform any of the the estate conveyed ortgage the property.
CONTINUATION OF TERMS. Except as specifically ame instrument remain in effect.	ended in this Modification, all to	erms of the Security
SIGNATURES: By signing below, Mortgagor agrees to in Mortgagor also acknowledges receipt of a copy of the Mo	e terms and covenants contained ndification.	I in this Modification.
MORTGAGOR: 2033 W. JARVIS DEVELOPMENT LLC (Signature) (Date)	(Signature)	(Date)
(Signature) WILLIAM J. HARTY, MEMBER/MANAGER	(originature)	(2227
(Signature) (Date)	(Signature)	(Date)
(Signature) (Date)	(Signature)	(Date)
LENDER: OLD SECOND NATIONAL BANK		CO
Janet Mulez Vice Bresident - Collections Modification of Mortgage - IL VMPO Banker Systems M Wolters Kluwer Financial Services © 1001, 2008		MMOD-IL 10/15/2008 VMPC607IL (0810).00 Page 2 to 3

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ACKNOW	LEDGMENT:
	STATE OF
ACKNOW	(LEDGMENT:
(Lender)	STATE OF
	C/OPFGO

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EXHIBIT 'A'

This Exhibit is attached to and made a part of that Mortgage Modification dated May 05, 2013 , and further describes the property:

PARCEL 1:

UNIT NO. 2 IN THE RESIDENCE ON THE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 5 FEET OF LOT 38 AND THE EAST 29 FEET 11-3/4 INCHES OF LOT 39 IN MARSHALL'S SUBDIVISION OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OTOLOGISCOLA TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-2, A LINTED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 070/6/5047

PIN: 11-30-317-015-0000 (underlying rir)

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, IT'S SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTA, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Initial Initial

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Secured Debt Exhibit

This Exhibit is attached to and made a part of the Mortgage Modification dated 05/05/13 and further describes the Secured Debt, Sums Secured or otherwise:

Promissory Note #60101007387 Dated: 04/05/10 Loan Amount\$ 600,000.00

Interest Rate: FIXED RATE OF 6.0%.

Maturity Date: 05/05/14

#60.

FIXE.

COOK COUNTY CLERK'S OFFICE Dated: 04/05/10 Loan Amount\$ 539,944.33 Promissory Note #60101007395

Interest Fato: FIXED RATE 0.0%.