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THIS DOCUMENT WAS PREPARED BY:

Law Office of Joan Maloney 1140 N. Milwaukee Chicago, Illinois 60642

AFTER RECORDING, MAIL TO:

BON LASALLE SUITE BLUE CHILAGO, IL



Doc#: 1318948004 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/08/2013 09:36 AM Pg: 1 of 3

This space is for RECORDER'S USE ONLY

WARRANTY DEED

Camille D. Taylor and Stephen Eshelman, husband and wife, as joint tenants, (Grantor) of City of Los Angeles, California and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, CONVEY AND WARRANT to James M. Showalter and Jennifer J. Park, rusband and wife, not as Joint Tenants, but as Tenants by the Entirety, (Grantee) of the City of Chicago, Illinois, all interests, rights and title of the Grantor(s) in the following described real property ("Property") situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT ONLY TO: (a) general real estate taxes not due and payable at the time of conveyance; (b) building, building line and use or occupancy restrictions, conditions and covenants of record; (c) zoning laws and ordinances; (d) easements for public utilities; and (e) drainage ditches, feeders, laterals and drain tile, pipe or other conduit; hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-04-300-047-1458/17-04 300-047-1564

Address of Real Estate: 900 N. Kingsbury, Unit 956 and PS- 220, Chicago, IL 606104

[EXECUTION PAGE FOLLOWS]

15820-13-01113K

1)

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Send Subsequent Tax Bills To:

| Vames M. Shiwalizh
| (Name)
| 900 m. Kings Bury Unit 45%
| (Address)
| Childer Je - Elliff
| (City, State, Zip)

STATE OF Califoldia COUNTY OF LOS ANGLES

I, the undersigned, a notary public in and ic. said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Camille D. Taylor and Stephen Eshelman are personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of 1

\$645.00

 REAL ESTATE TRANSFER
 06/11/2013

 COOK
 \$215.00

 ILLINOIS:
 \$430.00

17-04-300-047-1564 | 20130501601128 | BUL7JL

TOTAL:

NOTARY PUBLIC

Commission expires April 26,2016

REAL ESTATE TRANSFER		06/11/2013
	CHICAGO:	\$3,225.00
	CTA:	\$1,290.00
	TOTAL:	\$4,515.00
17-04-300-047-1	564 2013050160112	28 DNNGPD

RAQUEL N. FRANCO
Commission # 1976252
Notary Public - California
Los Angeles County
My Comm. Expires Apr 26, 2016

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Loan Number: 1011304PM059714

Date: MAY 20, 2013

Property Address: 900 N KINGSBURY STREET UNIT 956 CHICKGO, ILLINOIS 60610

CHICKGO, ILLINOIS 60610

Pin # 17-64-300-647-1458

EXFIBIT "A"

PARCEL 1:

UNIT 956 AND PARKING UNIT P-220, IN THE DOMAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF LOTS 21 THROUGH 26 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO, PART OF LOTS 1 THROUGH 4 IN ELSTON'S ADDITION TO CHICAGO, AND PART OF LOT 5 IN ASSESSORS PLAT OF LOTS 1 THROUGH 4 IN ELSTON'S ADDITION TO CHICAGO, AND PART OF LOT 5 IN ASSESSORS PLAT OF LOTS 1, AND 6 IN BLOCK 95 OF ELSTON'S ADDITION TO CHICAGO ALL LOCATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL METHODIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED ON THE SURVEY ATTACHEF AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2002 AS DOCUMENT JO2.793519 AND AS AMENDED BY FIRST AMENDMENT RECORDED AUGUST 26, 2002 AS DOCUMENT JO2.1935269, AND AMENDED BY SECOND AMENDMENT RECORDED OCTOBER 9, 2002 AS DOCUMENT JO2.110221; AND AS AMENDED BY THIRD AMENDMENT RECORDED AS DOCUMENT 0021191161, AND AS A JIE JOED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE "SWIMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS."

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 156, A L.M. 'E) COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AF PRESAID RECORDED AS DOCUMENT 0020733519.

PARCEL 3

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLAPATION OF COVENANTS. CONDITIONS, RESTRICTIONS AND EASEMENTS AND OPERATING AGREEMENT RECORDED MARCH 12, 2001 AS DOCUMENT 0010192877 AND AS AMENDED AND RESTATED LY INSTRUMENT RECORDED OCTOBER 15, 2002 AS DOCUMENT 0021128849 FOR THE FOLLOWING PURPOSES:

- A) INGRESS AND EGRESS AND USE
- B) STRUCTURAL SUPPORT
- C) USE OF FACILITIES IN THE CATALOG BUILDING AND GARAGE BUILDING
- D) MAINTENANCE OF CATALOG BUILDING EASEMENT FACILITIES AND GARAGE EASEMENT
- FACILITIES E) MAINTENANCE AND USE OF EASEMENT FACILITIES
- F) SUPPORT, ENCLOSURE, USE AND MAINTENANCE OF CATALOG BUILDING AND GARAGE BUILDING COMMON WALLS CEILINGS AND FLOORS
- G) WATER MAIN CONNECTION, SANITARY SEWER MAIN CONNECTION AND GAS MAIN CONNECTION H) UTILITIES
- I) PERMITTING EXISTENCE OF ENCROACHMENTS IN CATALOG BUILDING AND GARAGE BUILDING
- J) EXTERIOR MAINTENANCE K) EXTERIOR SIGNAGE
- L) DUMPSTERS
- M) OWNED FACILITIES
- NI SHARED FACILITIES AND
- O) OVERHANGING BALCONIES:

OVER THE LAND DESCRIBED IN EXHIBITS ATTACHED THERETO

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