Doc#. 1318955015 fee: \$50.00

| Doc#. 1318955015 fee: \$50.00
| Doc#. 07/08/2/130336 AM Pg: 1 of 2
| Cock County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 0041253052\$709 MERS PHONE#: 1-888-659-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>RONALD S SWIDRON</u> Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0313031002

Date of Note: 04/17/2003 Original Recordin, Date: 05/12/2003

Property Address: 452 BELL DR DES PLAINES, IL 60016

Legal Description: See exhibit A attached

PIN #: 08-13-409-037 County: Cook County. State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/02/2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/02/2013.

80558

SOBLIGATION

Notary Public: Pamela Wilcher -

80556

My Commission Expires: Lifetime Commission Resides in: Ouachita

1318955015 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 00412530029709

EXHIBIT A

LOT 43 IN O.W. BLUME'S WEST ACRES UNIT B, BEING A RESUBDIVISION OF PART DF LOT 9 OF OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID O.W BLUME'S WEST ACRES UNIT B EN ATTH OF COLLARY CLORAS OFFICE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1965, AS DOCUMENTS NUMBER 2219368.