

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Ah 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0011202652
PIN # 07-08-106-016

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE FOR SACO I TRUST 2005-8, MORTGAGE-BACKED CERTIFICATES SERIES 2005-8 the holder of a certain mortgage executed by SYED M. HUSSAIN AND HAJIRA BEGUM bearing the date of 06/28/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0520926145 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 1978 GEORGETOWN LANE, HOFFMAN ESTATES, IL 60195

Dated on 6/28 /2013 (MM/DD/YYYY)

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE FOR SACO I TRUST 2005-8, MORTGAGE-BACKED CERTIFICATES SERIES 2005-8, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

By: 
Ingrid Whitty VICE PRESIDENT

CHAS6 20338678 _- NONPRIME CJ5157101 T2713063513 [C] SPOIL1



D0002060105


Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan #: 0011202652

STATE OF LOUISIANA
PARISH OF OUACHITA

On 6/28/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE FOR SACO I TRUST 2005-8, MORTGAGE-BACKED CERTIFICATES SERIES 2005-8 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz 87401
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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'EXHIBIT A'

PARCEL 1: UNIT 4 AREA 2 LOT 6 IN BARRINGTON SQUARE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT NUMBER 22176472 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 AND IN THE DECLARATION OF INCLUSION RECORDED FEBRUARY 2, 1973 AS DOCUMENT NUMBER 22278471 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office