

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68644122

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **THE AHMAD KAMAL AND SHAHJEHAN KAMAL TRUST DATED DECEMBER 08, 2006, BY AHMAD KAMAL AND SHAHJEHAN KAMAL, INDIVIDUALLY AND AS CO-TRUSTEES** to **BANK OF AMERICA, N.A.** bearing the date 12/18/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book , Page , or as Document # 1000533029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 23-27-204-003-0000

Property is commonly known as: 9111 W 121ST ST, PALOS PARK, IL 60464-1133.

Dated this 28th day of June in the year 2013
BANK OF AMERICA, N.A.



ESTELLA HARDEN
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20801501 _@ DOCR T2713061817 [C] ERCNIL1



D0002072086

UNOFFICIAL COPY

Loan #: 68644122

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of June in the year 2013, by Estella Harden as VICE PRESIDENT for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



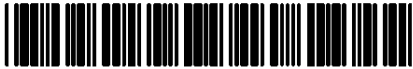
TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2017



Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20801501 _@ DOCR T2713061817 [C] ERCNIL1



D0002072086

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

LOT 37 (EXCEPT THE EAST 75.0 FEET THEREOF) TOGETHER WITH ALL OF LOT 38 AND THE EAST 18.0 FEET OF LOT 39 IN MONSON AND COMPANY'S FIFTH PALOS PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF LOT 35 IN SAID MONSON AND COMPANY'S FIFTH PALOS PARK SUBDIVISION DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 35, A DISTANCE OF 215.0 FEET EAST OF THE WEST LINE OF SAID LOT 35, RUNNING THENCE WEST ALONG SAID NORTH LINE A DISTANCE OF 25.0 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE, A DISTANCE OF 41.0 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 190.0 FEET TO THE SAID WEST LINE OF LOT 35; THENCE SOUTH ALONG SAID WEST LINE, A DISTANCE OF 26.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SAID NORTH LINE, A DISTANCE OF 146.59 FEET; THENCE SOUTH PARALLEL WITH SAID LINE, A DISTANCE OF 75.63 FEET, THENCE EAST PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 84.91; THENCE SOUTHWESTERLY AT AN ANGLE OF 73 DEGREES, 09 MINUTES, 30 SECONDS FROM WEST TO SOUTH WITH LAST DESCRIBED LINE, A DISTANCE OF 89.41 FEET TO A POINT IN THE CENTERLINE OF A CREEK, AS ESTABLISHED IN A SURVEY DATED MAY 22, 1968, BY SILANDER AND SON, THENCE SOUTHERLY ALONG SAID CENTERLINE, BEING A STRAIGHT LINE, FORMING A DEFLECTION ANGLE OF 10 DEGREES 45 SECONDS TO EAST WITH LAST DESCRIBED COURSE, EXTENDED, A DISTANCE OF 95.82 FEET TO THE SOUTHERLY LINE OF SAID LOT 35; THENCE SOUTHEASTERLY ALONG SAID SOUTH LINE AND ITS EXTENSION EASTERLY, BEING AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 200.03 FEET TO THE CENTERLINE OF A 60 FOOT PRIVATE DRIVE; THEHCE NORTHERLY ALONG SAID CENTERLINE, BEING A LINE DRAWN PARALLEL WITH AND 30.0 FEET EASTERLY OF THE EASTERLY LINE OF SAID LOT 35 A DISTANCE OF 202.76 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 105 DEGREES, 59 MINUTES, 50 SECONDS FROM NORTH TO WEST WITH LAST DESCRIBED LINE, A DISTANCE 67.39 FEET; THENCE NORTH ALONG A LINE FORMING AN ANGLE OF 102 DEGREES, 44 MINUTES, 30 SECONDS FROM EAST TO NORTH WITH LAST DESCRIBED LINE, A DISTANCE OF 79.35 FEET, THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO LAST DESCRIBED LINE A DISTANCE OF 60.55 FEET TO A POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 75. D FEET OF SAID LOT 37 EXTENDED SOUTHERLY, THENCE NORTHERLY ALONG SAID WEST LINE EXTENDED SOUTHERLY OF THE EAST 75.0 FEET OF SAID LOT 37, A DISTANCE OF 73.82 FEET TO THE NORTH LINE OF SAID LOT 35; THEHCE WEST ALONG THE NORTH LINE OF SAID LOT 35, A DISTANCE OF 143.00 FEET TO THE POINT OF BEGINNING.