When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0039757778

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **KERRIL NOVELLI AND BRETT W KOVEL** to **PERSONAL MORTGAGF GROUP LLC** bearing the date 03/19/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Sato of Illinois, in Book, Page, or as Document # 0409235009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 18-29-103-012-0000

Property is commonly known as: 11039 W 72ND STREET, INDIAN HEAD PARK, IL 60525.

Dated this 03rd day of July in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MAP. GER TO WELLS FARGO HOME MORTGAGE, INC.

KRÍCA LYNN SMYDER

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20813945 -@ DOCR T0313073109 [C] ERCNIL1

\*D0002190904\*

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## **UNOFFICIAL COPY**

Loan #: 0039757778

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 03rd day of July in the year 2013, by Erica Lynn Snyder as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS** 

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0313073109 [C] ERCNIL1 WFHRC 20813945 -@



1318955781 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0039757778

## 'EXHIBIT A'

PARCEL 1: LOT 12 IN CHESTNUT ON THE GREEN PHASE 2 A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2: EASMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER UPON AND UNDER LOTS 51, 52 AND 53 AS SET FORTH ON PLAT OF SUBDIVISION RECORDED AS DOCUMENT 0010247817 IN COOK COUNTY ILLINOIS

