

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511045298
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Original Mortgagor(S): JUDITH GILLARD-KAUFMAN
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0525815031
Date of Note: 08/23/2005 Original Recording Date: 09/15/2005
Property Address: 2325 CENTRAL PARK AVE EVANSTON, IL 60201-1809

Legal Description: LOT 11 IN ARTHUR T MCINTOSH'S ADDITION TO CENTRALWOOD IN THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11 TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 10-11-404-005-0000 County: Cook County, State of IL

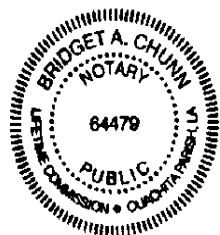
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/03/2013.

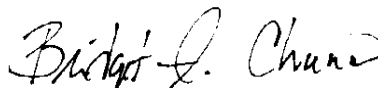
JPMORGAN CHASE BANK, N.A.


By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/03/2013**.




Notary Public: Bridget A. Chunn
- 64479
My Commission Expires:
Lifetime Commission
Resides in: Ouachita