

When Recorded Return to
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

This instrument was prepared by
David Crannick
2925 County Drive
St Paul, MN 55117

Assignment of Mortgage

Dated **May 28, 2013**

MIN 100039032212728006
MERS Phone 888-679-6377

For value received **Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026** the undersigned hereby grants, assigns and transfers to **Ocwen Loan Servicing, LLC** all its rights and interest under a certain Mortgage dated **September 15, 2009** executed by **EDWARD JOHNSON** and recorded in Book **XX** on Page(s) **XX** as Document Number **0927915064** on **October 6, 2009** of the official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT **\$227,200.00**

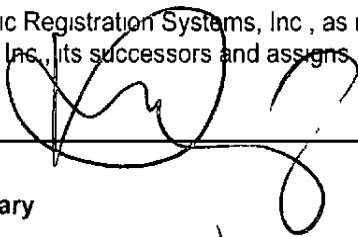
PIN **11-31-108-021-1002**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS **7028 N Oakley Ave #102, Chicago, IL 60645**

Mortgage Electronic Registration Systems, Inc., as nominee
for Quicken Loans Inc., its successors and assigns

By



**Kia Vang,
Assistant Secretary**

STATE OF **Minnesota**

COUNTY **Ramsey**

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*U03830185

On **May 28, 2013** before me, **Bao Cindy Fang, Notary Public** in and for said State personally appeared **Kia Vang, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal



Bao Cindy Fang, Notary Public

My Commission expires **January 31, 2017**

UNOFFICIAL COPY

Exhibit A Legal Description

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL UNIT 102 IN THE THE GREEN OAKS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 6, (EXCEPT THE WEST 17 FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 6), AND ALL OF LOTS 7 TO 9, IN E. W. ZANDER AND CO'S ADDITION TO ROGERS PARK, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 190, (EXCEPT THAT PART LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 17 FEET OF LOT 6, AFORESAID), AND THAT PART OF LOT 191, LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 9, AFORESAID, IN THE SUBDIVISION OF LOT 95, IN MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 4 TO 10, IN BLOCK 5, IN KEENEY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF 55.487 ACRES, NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AT EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE NATIONAL BOULEVARD BANK OF CHICAGO, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20504264; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Recorder of Cook County Clerk's Office