When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 5304156325



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured (ASSIGNOR). thereby, all liens, and any rights due or to become due thereon to U.S. BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU MORTGAGE PASS THROUGH CLRTIFICATE FOR WMALT SERIES 2007-OA4, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (366)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/22/2007, and made by WILLIE MCGOWAN AND CATHERINE MCGOWAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION and recorded 01/31/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0703139011. Upon the property situated in said. State and County as more fully described in said Mortgage or herein to

LOT 4 IN BALLANTRAE OF FLOSSMOOR UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-Record: DT, 04/23/2007 INST, 0711322027 RE-RECORD TO ADD 1/15 PUD RIDER.

Tax Code/PIN: 31-11-304-004

Property is commonly known as: 1515 SKYE CT, FLOSSMOOR, IL 60422.

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

Commission expires: Upon My Death

OUACHITA PARISH, LOUISIANA UFETIME COMMISSION **NOTARY ID# 40392** 

Document Prepared By: E.Lance/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 20334049 -@ WAMU TM5169362ERP MIN 100053030010852490 MERS PHONE 1-888-679-6377 T0113070213

(C) FRMIL1





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