Doc#. 1318908716 fee: \$50.00 | Doc#. 1318908716 fee: \$50.00 | Doc#. 07/08/201301:37 RM Pg: 1 of 1 | Ochk. County Resolder of Deeds | *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

7379400

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

H25324509

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOE'S HEREBY CERTIFY that a certain MORTGAGE dated **September 26**, **2003**, made by **PRADIP S BHATT**. ** VASANTI P BHATT, HUSBAND AND WIFE, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **October 14**, **2003** as document number **0328749050** in the office of the RECORDER OF DEEDS of **Lake** County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 45 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475 AND JANUARY 30, 1995 AS DOCUMENT 95069242 AND FEBRUARY 8, 1995 AS DOCUMENT 95095271, IN COOK COUNTY, ILLINOIS.

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE GENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILLDALE GREEN PLANNED UNIT DE VELOPMENT, AFORESAID.

Permanent Real Estate Index Number(s): 07-08-200-057

Address of premises: 1457 Della Dr Hoffman Estates II 60195

Witness my hand and seal this June 19, 2013

MOTOROLA EMPLOYEES CREDIT UNION

Mary Mullozzi, Real Estate Lending Officer

State of ILLINOIS County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this June 19, 2013.

OFFICIAL SEAL ANNA WISNIOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/22/15

Notary Public

Prepared by and return to:

MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196