PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0502733378
PIN No. 3-32-125-022-0000

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the peneficial owner of the indebtedness secured by that certain Mortgage rescribed below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 134 IN LAS FUENTES PHASE ONE, BEING A SUBDIVISION OF PART CY THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 12, 2007 AS DOCUMENT NUMBER 0716315025, IN COOK COUNTY, ILLINOIS.

Beneficiary: MORTGAGE ELECTRONIC REGISTRA' MORTGAGE & INVESTMENT CONSULTANTS, IN			NEE FOR
Address: P.O. BOX 2026, FLINT, MI	48501-2026		
Property Address: 6256 WEST OXNARD ST	RICHTON PA	ARK, IL 60471	
Recorded in Volume Instrument No. 0929535006 ,	Parcel ID N	To . 3-32-105-022-0000	
of the record of Mortgages for COOK			County,
Illinois, and more particularly desc	cribed on sa	aid Deed of Trust	referred
to herein.			
Borrower: ANTHONY WHEATON AND ANTKA WHEATO	N. HUSBAND AN	D WIFE AS JOINT TEN	ants

1318908732 Page: 2 of 2

NOFFICIAL CO

0502733378 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 28, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

STATE OF **IDAHO** 

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this **JUNE 28, 2013** Public in said State, personally appeared SARAH HIX , personally known to me (or proved to and me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SPCRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SILLY AS NOMINEE FOR

MORTGAGE & INVESTMENT CONSULTANTS, INC., ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT CREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

**EMMETT GREEN** NOTARY PUBLIC STATE OF IDAHO