\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 06881346/42

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ABUNDIO TORRES

Original Mortgagee(S): WASHINGTON MUTUAL EANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0503405312

Date of Note: <u>01/19/2005</u> Original Recording Date: <u>02/03/2005</u> Property Address: 2102 N KILBOURNE AVE CHICAGO, 10.0639

Legal Description: LOT 23 IN BLOCK 2 IN DICKEY AND PAKERS NORTHWEST ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ULINOIS.

PIN #: <u>13-34-120-041-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be exceeded on this date of 07/05/2013.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/ WASHINGTON MUTUAL BANK, FA

Delethis Read

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/05/2013.

80558 1 Supering Supe

Notary Public: Pamela Wilcher -

80556

My Commission Expires: Lifetime Commission Resides in: Ouachita