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Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

CITYWIDE TITLE CORPORATION 850 W JACKSON BLVD SUITE 320 CHICAGO, IL 60607



Doc#: 1318915087 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/08/2013 03:21 PM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO #:000006995390513 "HOFMANN" Lender ID:A07/802/700843817 Cook, Illinois MERS #: 100016500009505285 2/3 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by DAMEL I HOFMANN AND LISA C HOFMAN, HUSBAND AND WIFE, originally to GUARANTY BANK FSB, in the County of Cook, and the State of Illinois, Dated: 12/09/2011 Recorded: 03/16/2012 as Instrument No.: 1207611064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC set 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-302-031-1011

Property Address: 749 W BROMPTON AVE UNIT 1, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On June 12th, 2013

By: Deruga

STATE OF South Carolina COUNTY OF Greenville

SEAL 1999 SEAL 1

On June 12th, 2013, before me, CAROLYN FORBUS, a Notary Public in and for GREENVILLE County in the State of South Carolina, personally appeared KATHERINE JERNIGAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to rie that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CAROLYN FORBUS

Notary Expires: 06/10/2019

CAROLYN FOREUS
Notary Public - State of Scrate Carolina |
My Commission Expires June 10, 2015

(This area for notarial seal)

Prepared By: Carolyn Forbus, BRANCH BANK NG I. TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

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STREET ADDRESS: 749 W. BROMPTON AVENUE

ENTT T

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-302-031-1011

LEGAL DESCRIPTION:

UNIT #749-1 IN THE 743-55 BROMPTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 15, LOT 16 AND LOT 17 (EXCEPT THE EAST 5 FEET THEREOF) IN TILT'S ADDITION TO LAKEVIEW IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 5 IN THE SUBDIVISION OF LOTS 1 TO 5 IN THE RESUBDIVISION OF LOTS 12, 13, AND 15 IN TILT'S ADDITION TO LAKEVIEW, A SUBDIVISION OF LOTS 1, 2, 3, 12, 13, 17 AND 18 AND PARTS OF LOTS 7, 8, 9, 11 AND 16 IN HAMBLETON AND HOWES SUBDIVISION OF BLOCK 10 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

HED A.
1590 AND
(I) THE CON.

COLUMN CLORES

OFFICE WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24930690 AND ALSO FILED AS "LR 3083826 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CLEGALD