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Document drafted and prepared by
Wells Fargo Bank, N.A. and when
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Analyst MP
MAC: B6955-01V
406-655-6679
Wells Fargo Bank, N.A.
2324 Overland Ave
Billings, MT 59102



Doc#: 1318915012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/08/2013 10:13 AM Pg: 1 of 2

Loan: ~~054~~ 5563960xxx (Space above this line for County Recorder use only)

MIN: 10016650004879935 MERS Phone: 1-888-679-6377

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc. ("MERS")** herein "Assignor", with the address PO Box 2026, Flint, MI 48501-2026, the undersigned hereby grants, assigns, and transfers to:

Wells Fargo Bank N.A.
2324 Overland Ave
Billings, MT 59102

herein "Assignee" it's successors and/or assigns all its right, title, and all beneficial interest under that certain Mortgage herein "Security Instrument" dated **06/29/2007**, in the amount of **\$35,000.00**, executed by **Cristan Jesus Garcia divorced & not since remarried**, and given to **Mortgage Electronic Registration Systems, Inc. (MERS) solely as nominee for Residential Loan Centers of America, Inc.**, Original Beneficiary, and recorded on **07/10/2007**, as Document or Instrument Number **0719134138** and/or in Book **N/A**, Page **N/A**, of Official Records in the County Recorder office of **Cook County, Illinois**, describing land therein as:

Property Address: **313 Stratford Circle, Streamwood, Illinois 60107**

Parcel Number: **06-26-110-007**

Legal Description: **Please see attached legal description.**

Signed this **6/26/13**

Mortgage Electronic Registration Systems, Inc.
("MERS")

Maria Madigan

Maria Madigan, Assistant Secretary

ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MONTANA / COUNTY OF YELLOWSTONE }ss.

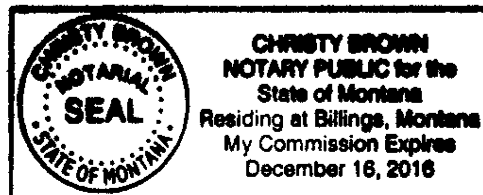
On this **6/26/13**, herein before me, **Christy Brown**, personally appeared **Maria Madigan**, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Christy Brown

Christy Brown, Notary Public for the State of Montana

Residing at **Billings, MT**
My Commission Expires: **12/16/2016**



S *Yes*
P *2*
S *N*
M *Yes*
SC *Yes*
E *Yes*
INT *Yes*

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Escrow File No.: 0710424

EXHIBIT "A"

LOT 393 IN WOODLAND HEIGHTS UNIT 1 BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED IN THE RECORDER'S OFFICE ON JANUARY 17, 1958 AS DOCUMENT NO. 17112595, IN COOK COUNTY, ILLINOIS

NOTE OR INFORMATION:

CKA: 313 STRATFORD CIRCLE, STREAMWOOD, IL 60107

PIN: 06-26-110-007

Property of Cook County Clerk's Office