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Recording Requested By:
Bank of America, N.A.
Prepared By: **Noor Sadruddin**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: **1318918048** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/08/2013 11:12 AM Pg: 1 of 2

When recorded mail to:
Nationstar Mortgage, LLC
350 Highland Drive
Attention: Mosaic
Lewisville, TX 75067



DocID# **73837343986410280**
Tax ID: **07-08-111-015-0000**
6/28/2013

Property Address:
1330 BLAIR LN
HOFFMAN ESTATES, IL 60114

IL0v2-AM 23903304 6/10/2013 NS0331B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ABN AMRO MORTGAGE GROUP, INC.**
Borrower(s): **BRIAN HANLEY, A SINGLE MAN AND SUK HUI MIDDLETON, A SINGLE WOMAN**

Date of Mortgage: **6/15/2005** Original Loan Amount: **\$284,000.00**

Recorded in **Cook County, IL** on: **6/30/2005**, book N/A, page N/A and instrument number **0518155080**

Property Legal Description:

ORDER NUMBER: 200 0 00 0397147 SC STREET ADDRESS: 1330 BLAIR LANE CITY: HOFFMAN ESTATES COUNTY: COOK COUNTY TAX NUMBER: 07-08-411-015-0000 LOT 15 IN BLOCK 221 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1967 AS DOCUMENT NUMBER 20232520, IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6.12.13

Bank of America, National Association, successor by merger to LaSalle Bank Midwest National Association

By:

Preshus U. Holloway

Preshus U. Holloway
Assistant Vice President

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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State of TX, County of Dallas

On 06/12/2013, before me, Alexandria D. Palmer, a Notary Public, personally appeared Preghus U. Holloway, Assistant Vice President of **Bank of America, National Association, successor by merger to LaSalle Bank Midwest National Association** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alexandria D. Palmer
Notary Public: Alexandria D. Palmer
My Commission Expires: 4-11-2015

