

SATURN TITLE, LLC 1030 W. HIGGINS RD. **SUITE 365** PARK RIDGE, IL 60068

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) MB FINANCIAL BANK, N.A. 6111 N. RIVER ROAD ROSEMONT, IL 60018 ATTN: NANCY SHERMAN



Doc#: 1319050067 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/09/2013 10:10 AM Pg: 1 of 2

	THE ABOVE	SPACE IS FOR FILING OFFICE US	
a. INITIAL FINANCING STATEMEN F FILE #		1b. This FINANCING STATEME to be filed [for record] (or record REAL ESTATE RECORDS.	
TERMINATION: Effectiveness of the Financing Statement identified above	ve is terminated with respect to security interest(s)	of the Secured Party authorizing this Termir	nation Statement.
CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by a chicable law.			Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in ito7a or 7b a	nd address of assignee in item 7c; and also give na	me of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment afficient	Debtor or Secured Party of record, Check of	only <u>one</u> of these two boxes.	
Also check one of the following three boxes and provide appropriate information			71 . 4-1 5 7
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or also complete items 7e-7g (if app	r / b, and also item / c; olicable).
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME	4		
	' ()		
OR 66. INDIVIDUAL'S LAST NAME	FIRSTNAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME	2		
75. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	СІТУ	STATE POSTAL CODE	COUNTRY
7d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE 7e. TYPE OF ORGANIZATION DEBTOR	7f, JURISDICTION OF ORGANIZATION	, g. ORGANIZATIONAL ID#, if a	ny NON
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated coll SEE EXHIBIT 'A' ATTACHED HERETO A			

9a. ORGANIZATION'S				
OR 96. INDIVIDUAL'S LA	ICIAL BANK, N.A.	FIRST NAME	MIDDLE NAME	SUFFIX

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UNOFFICIAL COPY

EXHIBIT A

Description of Real Property

PARCEL 1: UNIT 1W IN THE 1510 WEST GRAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 3.75 FEET OF LOT 31, LOT 32 AND THE WEST 22.50 FEET OF LOT 33, ALL IN BLOCK 15 IN BICKERDIKE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0411332091, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS!

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED CM THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0411332091.

PIN(s): 17-08-121-046-1002

Olympia Control Contro Common Address: 1510 W. Grand V.: Unit 1W, Chicago, IL 60642