Doc#. 1319055446 fee: \$50.00

| Doc#. 1319055446 fee: \$50.00
| Doc#. 1319055446 fee: \$50.00
| Doc#. 1319055446 fee: \$50.00
| Doc#. 1319055446 fee: \$50.00
| Apartic 07/09/2013 12:31 PM Pg: 1 of 2
| Ock County Recorder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: MAPC SEWELL

Loan Number: 0403090624

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL F MICHALETZ, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 0634911043

Date of Note: 12/07/2006 Original Recording Date: 12/15/2006 Property Address: 2535 N ORCHARD ST UNIT 2N CHICAGO IL 60614

Legal Description: PARCEL I: UNIT NUMBER 2-N IN THE SPWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL FETATE: LOT 1, 2, AND 3 IN A.F. HUSSANDER'S SUBDIVISION OF PART OF LOT 1 IN POTITE'S SOUTH SUBDIVISION DIVISION OF LOT 13 IN COUNTY CLERK'S DIVISION OF OUT LOT D IN WFIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OP SECTION 28, TOWNSHIP 40 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT' A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25008945, OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-I, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE SECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25008945.

PIN #: 14-28-313-056-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/08/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

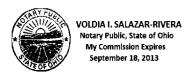
State of OH County of Hamilton }

This instrument was acknowledged before me on 07/08/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1319055446 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office