Doc#. 1319055458 fee: \$50.00

Date: 07/09/2013 12:34 PM Pg: 1 of 2

County Recorder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JONATHAN HARRIS

Loan Number: 0413542812

MERS ID#: 100196399001773728 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEREK BENGTSON MARRIED TO CATHLEEN A BOOTH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTS ATION SYSTEMS, INC. (MERS)

Original Instrument No: 1134226099

Date of Note: 11/17/2011 Original Recording Date: 12/05/2011

Property Address: 311 N UNION AVE #B CHICAGO, IL 60661

Legal Description: UNIT 22 TOGETHER WITH ITS LIMITED COMMON ELEMENTS PARKING SPACE P-22 AND BALCONY U-20, IN FULTON COURT CONDOMINIUM AS CELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 82.50 F LET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS THE "PARCEL"). WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE EY GARAGE, L.L.C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEFINS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PIN #: 17-09-308-004-1022 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/08/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

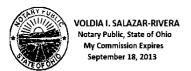
By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH County of Hamilton

1319055458 Page: 2 of 2

UNOFFICIAL COPY
This instrument was acknowledged before me on 07/08/2013 by KRIS KLEEHAMER, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Property of Cook County Clark's Office Resides in: Hamilton