Doc#. 1319008077 fee: \$50.00 UNOFFIC Apate: 07/09/2013/09:56 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1610298856

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARA CABIN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1036208032

Date of Note: 12/16/2010 Original Recording Date: 12/28/2010 Property Address: 655 W IRVING PARK RD 1616 CHICAGO, JL 60613

Legal Description: See exhibit A attached PIN #: 14-21-101-054-1237,14-21-101-054-2014

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/05/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/05/2013.

annununnya, William Control

Notary Public: Bridget A. Chunn

- 64479

My Commission Expires: **Lifetime Commission** Resides in: Quachita

1319008077 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1610298886

Exhibit A

UNITS 1616 AND V-214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE RECU.,/4 OF SL.

EN COOK COU.

COLUMNIA CICARTS OFFICE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.