Doc#. 1319008288 fee: \$50.00

Date: 07/09/2013 11:37 AM Pg: 1 of 2

Clock County Resorder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Original Deed Page:

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ROBERT F SIEGEL, DAVINA I SIEGEL 4250 N Marine Dr Apt 1122 Chicago IL 60613

SUBMITTED BY: Shirley Humberd

DOCID_82020320155282110

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ROBERT F SIEGEL</u>, <u>DAVINA I SIF GEL</u> Original Instrument No: <u>0911935072</u> Original Decd F.o.sk:

Date of Note: <u>04/10/2009</u>

Property Address: 4250 N MARINE DR APT 1122 CHICAGO, IL 1061.

Legal Description: UNIT NO. 1122 IN IMPERIAL TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY

OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THAT PART OF LOT 25 AND ACCRETIONS THEPE TO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470 IN IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED OCTOBER 11, 1906 AS DOCUMENT NO. 3937332) IN C. U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO TYING WEST OF THE WEST FINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274470, IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN SCHOOL TRUSTEE'S SUBD VISION, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 24165981 AND AMENDED BY DOCUMENT NO. 24199625, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PIN #: 14-16-301-041-1468 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/08/2013.

Mortgage Electronic Registration Systems, Inc.

By: Sharon Pipella

Title: Assistant Vice President

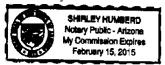
State of ARIZONA City/County of Maricopa

On <u>07/08/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Pipella</u>, <u>Assistant Vice President</u> of <u>Mortgage</u>

1319008288 Page: 2 of 2

Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Shumbe

Notary Public: Shirley Humberd

Phone # (800) 540-2684

Property of Cook County Clark's Office