

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **7912214333463623**

Tax ID: **13-34-113-017**

Property Address:
2211 N Kilbourn Ave
Chicago, IL 60639-3411

IL0v2M-AM 25739324 E 7/2/2013 BK01

This space for Recorder's use

MIN #: 100013800862269582

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **GREENPOINT MORTGAGE FUNDING, INC.** and its successors and assigns hereby assign and transfer to **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE GREENPOINT MORTGAGE FUNDING TRUST, 2005-HE1** (herein "Assignee"), whose address is **1761 EAST ST ANDREWS PL, SANTA ANA, CA, 92705**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**

Borrower(s): **DANIEL GONZALEZ, AN UNMARRIED MAN**

Date of Mortgage: **3/14/2005** Original Loan Amount: **\$26,000.00**

Recorded in Cook County, IL on: **3/21/2005**, book N/A, page N/A and instrument number **0508020201**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 24 IN BLOCK 2 IN DICKEY AND BAKERS SECOND NORTHWEST ADDITION, BEING A SUBDIVISION IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

By: *Martha Munoz*

Martha Munoz Vice President

Date 7-3-13

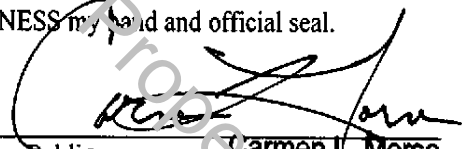
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State of California
County of Ventura

On JUL 03 2013 before me, Carmen L. Morse, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Carmen L. Morse
My Commission Expires: October 16, 2015

(Seal)

