**UNOFFICIAL COP** 

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. 2324 OVERLAND AVE MAC# B6955-014 BILLINGS, MT 59102-6401



Doc#: 1319010005 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/09/2013 09:37 AM Pg: 1 of 3



#### **RELEASE OF MORTGAGE**

WF HOME EQUITY #:65430/39/40001 "QUACH" Cook, Illinois MERS #: 100196368001228363 313 #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ALAN QUACH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/26/2007 Recorded: 03/02/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0706131036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is al 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof

Assessor's/Tax ID No. 17-09-319-021-1029, 17-09-319-021-1060 Property Address: 720 W RANDOLPH ST #805, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On June 20th, 2013

Ву:\_\_\_\_

Michael S Johnson, Assistant

Secretary

SPS

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## UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Montana COUNTY OF Yellowstone

On June 20th, 2013, before me, KAMA MORAST, a Notary Public in and for Yellowstone in the State of Montana, personally appeared Michael S Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/22/2017

KAMA MORAST NOTARY PUBLIC for the State of Montain igg at Ellings, 🕆 My Committed in Expures January 22, 2017

(This area for notarial seal)

Prepared By:

NA 2324

OF COUNTY CLOTHS OFFICE Donna Johnson, WELLS FARGO EAN K. N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

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### **UNOFFICIAL COPY**

### **EXHIBIT A**

Address: 720 West Randolph Street Unit 805 Chicago IL 60661

Pin #: 17-09-319-021-1029 & 1060

### Legal Description:

UNIT 805 AND UNIT P-11 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEE'S SUBDIVISION OF THE SW 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 20, 2003 AS DOCUMENT 0317131090, TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.