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RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/09/2013 01:50 PM Pg: 1 of 12

DOCUMENT PREPARED BY AND  
WHEN RECORDED, RETURN TO:

Kaye Scholer, L.L.P.  
425 Park Avenue  
New York, New York 10022-3598  
Attention: Aaron Lehrfeld, Esq.

## FIRST AMENDMENT TO RECORDED DOCUMENTS

This **FIRST AMENDMENT TO RECORDED DOCUMENTS** (this "*Amendment*"), dated July 3, 2013 (the "*Effective Date*"), is made by and among **GREAT LAKES ONE CENTURY, L.L.C.**, a Delaware limited liability company (together with its permitted successors and assigns, "*Borrower*"), and **METROPOLITAN LIFE INSURANCE COMPANY**, a New York corporation (together with its successors and assigns, "*Lender*").

### RECITALS

A. **WHEREAS**, Borrower, Great Lakes Centennial, L.L.C., Great Lakes Lisle Executive, L.L.C., Great Lakes Tri-Atria, L.L.C., Aslan II 2 Century, L.L.C., (formerly known as Transwestern 2 Century, L.L.C.) and Lender (as ultimate successor in interest to PFP Holding Company II, LLC) are parties to that certain Loan Agreement dated as of December 14, 2010, as amended by that certain First Amendment to Loan Agreement, dated as of March 15, 2012 (as so amended, the "*Original Loan Agreement*") relating to a secured mortgage loan in the maximum principal amount of up to \$69,000,000 (the "*Original Loan*").

B. **WHEREAS**, pursuant to that certain Master Repurchase Agreement, dated as of December 20, 2011, between PFP II Sub IV, LLC and Lender, the Original Loan was collaterally assigned by PFP II Sub IV, LLC (as successor in interest to PFP Holding Company II, LLC) to Lender, and accordingly Lender is the record holder of the Original Loan.

C. **WHEREAS**, the Original Loan is evidenced by that certain Promissory Note in the maximum principal amount of up to \$69,000,000 (the "*Original Note*").

D. **WHEREAS**, as security for the Loan, Borrower executed, among other things, that certain (i) Mortgage, Assignment of Leases and Rents and Security Agreement, dated as of December 14, 2010, made by Borrower for the benefit of Lender, recorded in the Official Public

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Records of Cook County, Illinois under Document Number 1036213026 (the “*Original Mortgage*”) and (ii) Assignment of Leases and Rents, dated as of December 14, 2010, made by Borrower in favor of Lender, recorded in the Official Public Records of Cook County, Illinois under Document Number 1036213027 (the “*Original Assignment*”, and together with the Original Mortgage, collectively, the “*Original Recorded Documents*”).

E. **WHEREAS**, the Original Recorded Documents encumber, among other things, all of Borrower’s right, title and interest in and to Borrower’s fee simple estate to certain parcels of real property described on Exhibit A attached hereto, and the improvements located thereon.

F. **WHEREAS**, on the date hereof, the parties hereto are entering into a Second Amendment to Loan Agreement (the “*Loan Agreement Amendment*”), pursuant to which, among other things, the maximum principal amount of the Loan is being increased by an additional \$900,000 (the “*Additional Loan Proceeds*”).

G. **WHEREAS**, in order to evidence the Additional Loan Proceeds, Borrower is delivering to Lender that certain Amended and Restated Promissory Note in the maximum principal amount of up to Sixty Nine Million Nine Hundred Thousand and No/100 Dollars (\$69,900,000) (the “*Amended and Restated Note*”), which increases the maximum principal amount of the Original Note by the amount of the Additional Loan Proceeds.

**NOW, THEREFORE**, in consideration of the premises and other good and valuable consideration, the receipt and legal sufficiency whereof are hereby acknowledged, the parties hereto agree as follows:

I. AMENDMENT OF ORIGINAL RECORDED DOCUMENTS.

(a) All references in the Original Recorded Documents to the Loan Agreement, shall mean the Original Loan Agreement, as amended by the Loan Agreement Amendment (as the same may further be amended, restated, replaced, severed, split, supplemented or otherwise modified from time to time, the “*Loan Agreement*”). Capitalized terms used but not otherwise defined herein shall have the meanings given in the Loan Agreement.

(b) All references in any Loan Document to the “Loan” shall, from and after the date hereof, mean the Original Loan, as increased by the Additional Loan Proceeds (the Original Loan, as increased by the Additional Loan Proceeds, the “*Loan*”), such that the maximum principal balance of the Loan as of the date hereof is \$69,900,000.00.

(c) All references in any Loan Document to the “Note” shall, from and after the date hereof, mean the Original Note, as amended and restated by the Amended and Restated Note.

(d) All references in the Original Recorded Documents to the other Loan Documents shall mean the Loan Documents, as the same are being amended on the date hereof, and as the same may hereafter be further amended, modified, restated, replaced, or supplemented from time to time.

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(e) The Original Recorded Documents do hereby secure all amounts due and owing under the Loan Agreement, the Note and the other Loan Documents, including the Additional Loan Proceeds.

II. REAFFIRMATION BY BORROWER; NO OFFSETS OR DEFENSES. Borrower hereby ratifies and reaffirms its obligations, waivers, indemnities and covenants made by Borrower under the Original Recorded Documents and agrees that each of the Original Recorded Documents (as modified hereby) remain in full force and effect as of the date hereof. Borrower hereby represents and warrants to Lender that all representations made by Borrower in the Original Mortgage and the Original Assignment are true and correct as of the date hereof. Borrower hereby represents and warrants to Lender that, as of the date hereof, Borrower does not have any claims or counterclaims against Lender with respect to the Loan or any collateral for the Loan or otherwise relating to the Loan or the subject matter of the Original Mortgage, the Original Assignment or any of the Loan Documents, and there are no offsets or defenses by Borrower to the payment of any amounts required under the Loan Documents or to the performance of any obligation of Borrower under the Loan Documents or otherwise to the enforcement by Lender of the Loan Documents.

III. REPRESENTATIONS. Borrower hereby represents and warrants to Lender as of the date hereof as follows:

1. Authorization and Power. Borrower has the full power and requisite authority to execute, deliver and perform its obligations under this Amendment and any other document executed in connection herewith and is duly authorized to, and has taken all action necessary to authorize it to, execute, deliver and fully perform its obligations under this Amendment and all other documents executed in connection herewith.

2. Valid and Binding Obligations. This Amendment constitutes legal, valid and binding obligations of Borrower enforceable in accordance with its terms, subject to applicable bankruptcy, insolvency and similar laws affecting the rights of creditors generally, and general principles of equity.

3. Consents, Etc. No consent, approval, authorization or order of any court or Governmental Authority or any third party is required in connection with the execution and delivery by Borrower of this Amendment or to consummate the transactions contemplated hereby, which consent has not been obtained.

IV. SUCCESSORS AND ASSIGNS. This Amendment shall be binding upon and shall inure to the benefit of each of the parties hereto and their respective successors and assigns.

V. RATIFICATION. Except as amended hereby, the Original Recorded Documents are hereby ratified and confirmed and shall continue in full force and effect.

VI. GOVERNING LAW. This Amendment shall be deemed to be a contract entered into pursuant to the laws of the State of New York and shall in all respects be governed, construed, applied and enforced in accordance with the laws of the State of New York (without giving effect to the principles of conflicts of laws that would result in the application of the laws of the another jurisdiction).

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VII. MISCELLANEOUS. All references in any Loan Document to the Original Recorded Documents shall mean the Original Recorded Documents, as amended by this Amendment (as the same may further be amended, restated, replaced, severed, split, supplemented or otherwise modified from time to time).

VIII. COUNTERPARTS. This Amendment may be executed in multiple counterparts, each of which shall constitute an original, but all of which shall constitute one original. A signed counterpart of this Amendment which is telecopied or electronically transmitted shall constitute an original.

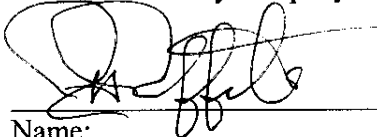
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**IN WITNESS WHEREOF**, the parties hereto have caused this Amendment to be duly executed by their duly authorized representatives, all as of the day and year first above written.

**BORROWER:**

**GREAT LAKES ONE CENTURY, L.L.C.**, a  
Delaware limited liability company

By:   
Name: \_\_\_\_\_  
Title: Robert H. Ruffatto  
Managing Director

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[SIGNATURES CONTINUE ON FOLLOWING PAGE]

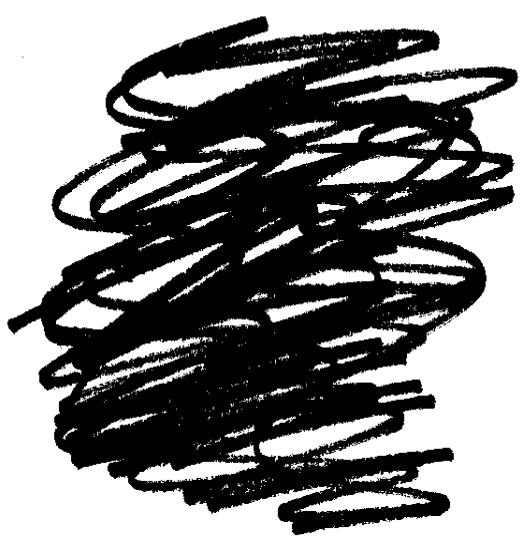
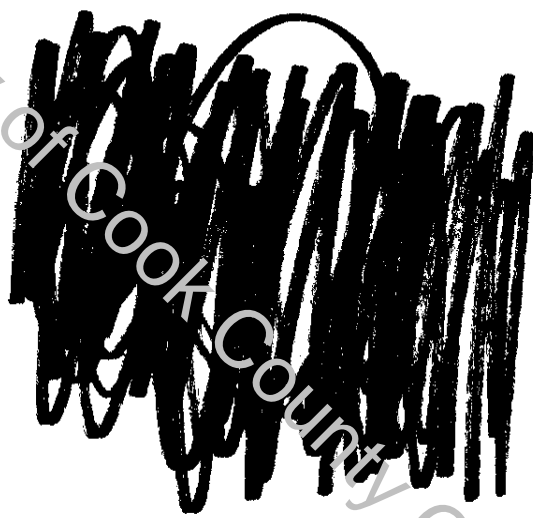
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**LENDER:**

**METROPOLITAN LIFE INSURANCE COMPANY,**  
a New York corporation

By:   
Name: Michael Hofheinz *asc*  
Title: Director

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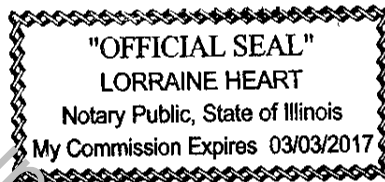
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, Lorraine Heart, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Robert H. Ruffatto, the managing director of Great Lakes One Century, L.L.C., who is personally known to me to be the same person whose name in subscribed to the foregoing instrument, as such managing director appeared before me this day in person and acknowledged that s/he signed and delivered said instrument as her/his own free and voluntary act and as the free and voluntary act of said limited liability company for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 2<sup>nd</sup> day of July, 2013.

Lorraine Heart  
Notary Public

My Commission expires: 3/3/2017

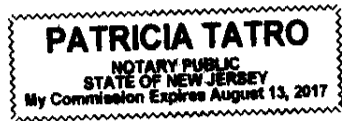


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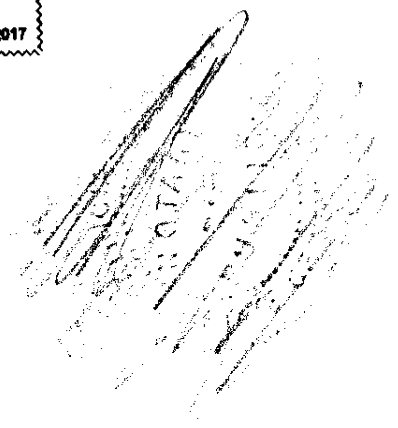
THE STATE OF New Jersey )  
 )  
COUNTY OF Morris )

This instrument was acknowledged before me on July 3<sup>rd</sup>, 2013, by Michael Hofking the Director of Metropolitan Life Insurance Company, a New York corporation, on behalf of said corporation.

Patricia Tatro  
NOTARY PUBLIC, STATE OF NJ



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## EXHIBIT A Legal Description

LOTS 2 AND 4 IN CENTURY CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336946, IN COOK COUNTY, ILLINOIS.

### PARCEL B2 (EASEMENT PARCEL II):

EASEMENT FOR THE BENEFIT OF PARCEL B1 AS CREATED BY EASEMENT AGREEMENT DATED JUNE 28, 1984 AND RECORDED JULY 2, 1984 AS DOCUMENT 27155654, AS AMENDED BY INSTRUMENTS RECORDED OCTOBER 25, 1984 AS DOCUMENT 27312705, AND JANUARY 13, 1986 AS DOCUMENT 86016645, AND AS FURTHER AMENDED BY AMENDMENT TO EASEMENT AGREEMENT RECORDED JANUARY 4, 1994 AS DOCUMENT 94008473, MADE BY AND BETWEEN: UNION OIL COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION, ROUTE 58 CORPORATION, A DELAWARE CORPORATION, THE TRAVELERS INSURANCE COMPANY, A CONNECTICUT CORPORATION, CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1991 AND KNOWN AS TRUST NUMBER 1096226, AND HOMART COMMUNITY CENTERS, INC., A DELAWARE CORPORATION, FOR ACCESS, INGRESS, AND EGRESS OVER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 2 IN WOODFIELD VILLAGE GREEN- WOODFIELD-76 SUBDIVISION, BEING A PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1993 AS DOCUMENT 93580462, DESCRIBED AS FOLLOWS:

COMMENCING AT A CORNER OF SAID LOT 2, BEING ALSO THE NORTHWEST CORNER OF LOT 1 IN CENTURY CENTRE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336946; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 2, SAID LINE HAVING A BEARING OF SOUTH 0 DEGREES, 23 MINUTES, 49 SECONDS EAST, A DISTANCE OF 520.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES, 23 MINUTES, 49 SECONDS EAST ALONG SAID WEST LINE, A DISTANCE OF 28.00 FEET; THENCE SOUTH 89 DEGREES, 36 MINUTES, 11 SECONDS WEST 56.50 FEET TO A POINT OF CURVATURE; THENCE WESTERLY ALONG A CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 29.00 FEET, AN ARC DISTANCE OF 14.04 FEET TO THE EAST LINE OF CENTRAL PARK BOULEVARD AS DEDICATED PER SAID WOODFIELD VILLAGE GREEN, WOODFIELD 76 SUBDIVISION, THE CHORD OF SAID ARC HAVING A LENGTH OF 13.91 FEET AND A BEARING OF SOUTH 75 DEGREES, 43 MINUTES, 52 SECONDS WEST; THENCE NORTH 0 DEGREES, 23 MINUTES, 49 SECONDS WEST ALONG THE EAST LINE, 34.67 FEET, THENCE EASTERLY ALONG A CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 29.00 FEET, AN ARC DISTANCE OF 14.04 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID ARC HAVING A LENGTH OF 13.91 FEET AND A BEARING OF 76 DEGREES, 31 MINUTES, 30 SECONDS EAST; THENCE NORTH 89 DEGREES, 36 MINUTES, 11 SECONDS EAST 56.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL B3 (EASEMENT PARCEL III)

EASEMENT FOR THE BENEFIT OF PARCEL B1 AS CREATED BY EASEMENT AGREEMENT DATED JUNE 28, 1984 AND RECORDED JULY 2, 1984 AS DOCUMENT 27155654, AS AMENDED BY

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INSTRUMENTS RECORDED OCTOBER 26, 1984 AS DOCUMENT 27312705, AND JANUARY 13, 1986 AS DOCUMENT 86016645, AND AS FURTHER AMENDED BY AMENDMENT TO EASEMENT AGREEMENT RECORDED JANUARY 4, 1994 AS DOCUMENT 94008473, MADE BY AND BETWEEN: UNION OIL COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION, ROUTE 58 CORPORATION, A DELAWARE CORPORATION, THE TRAVELERS INSURANCE COMPANY, A CONNECTICUT CORPORATION, CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1991 AND KNOWN AS TRUST NUMBER 1096226, AND HOMART COMMUNITY CENTERS, INC., A DELAWARE CORPORATION FOR ACCESS, INGRESS, AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 2 IN WOODFIELD VILLAGE GREEN-WOODFIELD-76 SUBDIVISION, BEING A PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1993 AS DOCUMENT 93590462, DESCRIBED AS FOLLOWS:

COMMENCING AT THE CORNER OF SAID LOT 2 BEING ALSO THE NORTHWEST CORNER OF LOT 1 IN CENTURY CENTRE SUBDIVISION, BEING A SUBDIVISION IN SAID SOUTHEAST 1/4 OF SECTION 12, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336946; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 1, SAID LINE HAVING A BEARING OF SOUTH 0 DEGREES, 23 MINUTES, 49 SECONDS EAST, A DISTANCE OF 283.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES; 23 MINUTES, 49 SECONDS EAST ALONG SAID WEST LINE, 28.00 FEET; THENCE SOUTH 65 DEGREES, 51 MINUTES, 29 SECONDS WEST 76.77 FEET TO THE NORTHEAST CORNER OF CENTRAL PARK BOULEVARD, DEDICATED PER SAID WOODFIELD VILLAGE GREEN WOODFIELD 76 SUBDIVISION; THENCE SOUTH 89 DEGREES, 36 MINUTES, 11 SECONDS WEST ALONG THE NORTH LINE OF SAID CENTRAL PARK BOULEVARD, A DISTANCE OF 100.00 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 0 DEGREES, 23 MINUTES, 49 SECONDS WEST 56.00 FEET; THENCE NORTH 89 DEGREES, 36 MINUTES, 11 SECONDS EAST 100.00 FEET; THENCE NORTH 86 DEGREES, 42 MINUTES, 58 SECONDS EAST 70.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL B4 (EASEMENT PARCEL IV)

THIS PARCEL HAS BEEN EXTINGUISHED BY VIRTUE OF ITS TERMS.

PARCEL B5 (EASEMENT PARCEL V)

THIS PARCEL HAS BEEN EXTINGUISHED BY VIRTUE OF ITS TERMS

PARCEL B6 (NORTH ACCESS EASEMENT)

EASEMENT FOR THE BENEFIT OF PARCEL B1 AS CREATED BY EASEMENT AGREEMENT DATED JUNE 28, 1984 AND RECORDED JULY 2, 1984 AS DOCUMENT 27155654, AS AMENDED BY INSTRUMENTS RECORDED OCTOBER 26, 1984 AS DOCUMENT 27312705; AND JANUARY 13, 1986 AS DOCUMENT 86016645, AND AS FURTHER AMENDED BY AMENDMENT TO EASEMENT AGREEMENT RECORDED JANUARY 4, 1994 AS DOCUMENT 94008473, MADE BY AND BETWEEN: UNION OIL COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION, ROUTE 58 CORPORATION, A DELAWARE CORPORATION, THE TRAVELERS INSURANCE COMPANY, A CONNECTICUT CORPORATION, CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1991 AND KNOWN AS TRUST NUMBER 1096226, AND HOMART COMMUNITY CENTERS, INC., A DELAWARE CORPORATION, FOR ACCESS, INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 1 IN CENTURY CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF

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THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER, 14, 1984 AS DOCUMENT 27336946 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1, BEING 283.00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE NORTH 89 DEGREES, 17 MINUTES, 50 SECONDS EAST 161.52 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVE, CONCAVE TO THE SOUTH WEST, HAVING A RADIUS OF 125.50 FEET, AN ARC DISTANCE OF 98.57 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID ARC HAVING A LENGTH OF 96.05 FEET AND A BEARING OF SOUTH 68 DEGREES, 12 MINUTES, 10 SECONDS EAST; THENCE SOUTH 45 DEGREES, 42 MINUTES, 10 SECONDS EAST 76.47 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 26.50 FEET, AN ARC DISTANCE OF 16.82 FEET TO THE EAST LINE OF SAID LOT 1, BEING 381.23 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THE CHORD OF SAID ARC HAVING A LENGTH OF 16.54 FEET AND A BEARING OF SOUTH 63 DEGREES, 53 MINUTES, 15 SECONDS EAST; THENCE SOUTH 0 DEGREES, 42 MINUTES, 10 SECONDS EAST ALONG SAID EAST LINE, 27.15 FEET; THENCE NORTHWESTERLY ALONG A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 53.50 FEET, AN ARC DISTANCE OF 38.04 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID ARC HAVING A LENGTH OF 37.24 FEET AND A BEARING OF NORTH 66 DEGREES, 04 MINUTES, 23 SECONDS WEST; THENCE NORTH 45 DEGREES, 42 MINUTES, 10 SECONDS WEST 76.47 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY LONG A CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 98.50 FEET, AN ARC DISTANCE OF 77.36 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID ARC HAVING A LENGTH OF 75.39 FEET AND A BEARING OF NORTH 68 DEGREES, 12 MINUTES, 10 SECONDS WEST; THENCE SOUTH 89 DEGREES, 17 MINUTES, 50 SECONDS WEST 161.52 FEET TO THE WEST LINE OF SAID LOT 1; THENCE NORTH 0 DEGREES, 42 MINUTES, 10 SECONDS WEST ALONG SAID WEST LINE 27.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL B7 (SOUTH ACCESS EASEMENT)

EASEMENT FOR THE BENEFIT OF PARCEL B1 AS CREATED BY EASEMENT AGREEMENT DATED JUNE 28, 1984 AND RECORDED JULY 2, 1984 AS DOCUMENT 27155654, AS AMENDED BY INSTRUMENTS RECORDED OCTOBER 26, 1984 AS DOCUMENT 27312705, AND JANUARY 13, 1986 AS DOCUMENT 86016649, AND AS FURTHER AMENDED BY AMENDMENT TO EASEMENT AGREEMENT RECORDED JANUARY 4, 1994 AS DOCUMENT 94008473, MADE BY AND BETWEEN: UNION OIL COMPANY OF CALIFORNIA, A CALIFORNIA CORPORATION, ROUTE 58 CORPORATION, A DELAWARE CORPORATION, THE TRAVELERS INSURANCE COMPANY, A CONNECTICUT CORPORATION, CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1991 AND KNOWN AS TRUST NUMBER 1096226, AND HOMART COMMUNITY CENTER'S, INC., A DELAWARE CORPORATION, FOR ACCESS, INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 1 IN CENTURY CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27336946 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1, BEING 520.00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE NORTH 89 DEGREES, 17 MINUTES, 50 SECONDS EAST 226.00 FEET, THENCE SOUTH 45 DEGREES, 42 MINUTES, 10 SECONDS EAST 131.65 FEET TO THE EAST LINE OF SAID LOT 1, BEING 613.09 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH 0 DEGREES, 42 MINUTES, 10 SECONDS EAST ALONG SAID EAST LINE, 38.18 FEET; THENCE NORTH 45 DEGREES, 42 MINUTES, 10 SECONDS WEST 147.47 FEET, THENCE SOUTH 89 DEGREES, 17 MINUTES, 50 SECONDS WEST 214.82 FEET TO THE WEST LINE

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OF SAID LOT 1; THENCE NORTH 0 DEGREES, 42 MINUTES, 10 SECONDS WEST ALONG SAID WEST LINE, 27.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

One Century Centre, 1750 East Golf Road, Schaumburg, Illinois

PIN: 07-12-400-014-0000

07-12-400-016-0000

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