UNOFFICIAL CO

PREPARED BY: Metrobank 3322 S. Oak Park Avenue Berwyn, Illinois 60402-3407 1319019079 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 WHEN RECORDED MAIL TO: Karen A. Yarbrough Cook County Recorder of Deeds Date: 07/09/2013 03:25 PM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROBANK, SUCCESOR BY MERGER WITH METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Arturo Torres, married of the County of Cook and the State of Illinois, all the right stitle, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6 day of July, A D 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0719240141, an a certain Assignment of Rents dated the 6 day of July, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0719240142, to the premises therein described, as follows, to-wit:

THE NORTH 67 FEET 3 INCHES OF LOT 7 AND 7-n SOUTH $\frac{1}{2}$ OF LOT 8 IN BLOCK 2 IN M.S. PATRICK'S SUBDIVISION OF THE NORTH 13 ACRES OF THE SOUTHWEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{2}$ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.J.N. #: 20-15-313-007-0000

Loan No. 11332042

Common Address: 6125-29 S. Wabash Avenue, ChiC490, IC 6

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 08 day of July, A.D.2013

ATTEST:

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of METROBANK, a corporation, and Miguel Zapien personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 08 day of July, A.D.2013

SEAL:

"OFFICIAL SEAL" CASSANDRA A. SCHUPPE Notary Public, State of Illinois My Commission Expires Oct. 26, 2014