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Doc#: 1319019013 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/09/2013 09:40 AM Pg: 1 of 2

Prepared By/ Return to:
FIDELITY BANK
PO BOX 1007
WICHITA KS 67201-9951
1-800-304-6161

Loan Number 12440152
STEWARD
MIN: 100016500008716614
MERS Phone: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Fidelity Bank, whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$170,000.00, bearing date the **JUNE 12, 2009**, made and executed by **ELLIOTT STEWARD, AN UNMARRIED PERSON**, of the first part to **MERS AS NOMINEE FOR SHELTER MOTGAGE COMPANY, L.L.C.** organized and existing under the laws of the State of **ILLINOIS**, recorded in the Register of Deeds Office of **COOK**, in State of **ILLINOIS**, as Document No. **0917326365** on **JUNE 22, 2009**, covering property described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A
PROPERTY ADDRESS: 3516 W LELAND AVE UNIT 3 CHICAGO IL 60625
PIN: 13-14-201-019-0000

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS), has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **MAY 17, 2013**

Mortgage Electronic Registration Systems, Inc. (MERS)

By *Anne Jasinski*
Anne Jasinski, Vice President of Mortgage Electronic Registration Systems, Inc.

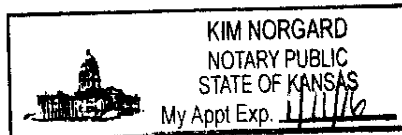
STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this **MAY 17, 2013** the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Mortgage Electronic Registration Systems, Inc. and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above written.

Kim Norgard
Notary Public— Kim Norgard
My commission Expires— 1/11/2016

Notary Seal Below:



S Yes
P 2
S NO
M NO
SC 2
E Yes
INT 1/16

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PARCEL 1: UNIT 3516-3 IN THE DRAKE AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN STAFFORD AND TRANKLE'S SUBDIVISION OF BLOCK 7 IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 30, 2008 AS DOCUMENT 0818210105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

For Information Only:

PIN# 13-14-201-019-0000 (UNDERLYING LAND)

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Office of Cook County Clerk's Office