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Cenlar FSB



When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829

Doc#: 1319022045 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/09/2013 01:22 PM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #: 0031726045 "MARTIN" Lender ID: P24/510192629 Cook, Illinois
MERS #: 100348600040112597 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PACOR MORTGAGE CORP. holder of a certain mortgage, made and executed by JONATHAN MARTIN, A SINGLE MAN AND LELA A JENKINS, A SINGLE WOMAN AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PACOR MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 05/09/2008 Recorded: 05/14/2008 as Instrument No.: 0813533259, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-207-050-1003
Property Address: 2044 N ORLEANS ST 3, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E N
INT AM

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PACOR MORTGAGE CORP.

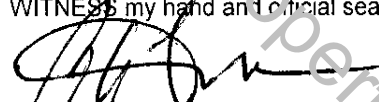
On June 19th, 2013

By: _____
DONNA J LYNCH, Assistant Secretary

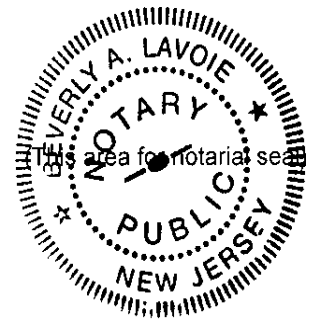
STATE OF New Jersey
COUNTY OF Mercer

On June 19th, 2013, before me, BEVERLY A. LAVOIE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



BEVERLY A. LAVOIE
Notary Expires: 06/23/2015 #2021197



Prepared By: Dion Simpkins, CENLAR FSB PO BOX 7414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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Commitment No. FA-08-0420

EXHIBIT A

UNIT NUMBER 3, IN 2044 NORTH ORLEANS BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 2 IN KUPEN'S SUBDIVISION OF OUTLOT 31, IN THE CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING IN THE SOUTH LINE OF SAID LOT WHERE THE WEST LINE OF NORTH ORLEANS STREET (FORMERLY CALLED LANE PLACE) INTERSECTS SAME; THENCE WEST ALONG SAID SOUTH LINE OF SAID LOT 138.80 FEET, MORE OR LESS TO A POINT 107.50 FEET EAST OF THE EAST LINE OF SEDGEWICK STREET; THENCE NORTH OF A LINE PARALLEL WITH SEDGEWICK STREET, 25.0 FEET; THENCE EAST 138.80 FEET, MORE OR LESS, ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, TO NORTH ORLEANS STREET (FORMERLY CALLED LANE PLACE); THENCE SOUTH ALONG THE WEST LINE OF NORTH ORLEANS STREET FORMERLY CALLED LANE PLACE) 25.0 FEET TO THE POINT OF BEGINNING (EXCEPT THE WEST 7.50 FEET THEREOF AND ALSO EXCEPT THAT PART LYING WESTERLY OF THE EASTERLY LINE OF THE ALLEY DEDICATED BY DOCUMENT NUMBER 1821656, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24877270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-33-207-050-1003