UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

1000121000 JENNIFER J JONES PO Date: 06/17/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100903100000110485 MERS PHONE: 1-888-679-6377



Doc#: 1319022073 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/09/2013 03:08 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JENNIFER J JONES, A SINGLE WOMAN

to <u>BRIDGEVIEW BANK MORTGAGE COMPAN / L. I. C.</u> dated <u>May 21, 2012</u> calling for the original principal sum of dollars (<u>\$175,000.00</u>), and recorded in Mortgage Record , page and/or instrument # <u>1215150015</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1407 1/2 NORTH WELLS STREET, UNIT 2W, CHICAGO IL - 60610 Tax Parcel No. **17-04-205-066-1008**

UNIT NO 2-W IN THE GASLIGHT COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM AS DOCUMENT NO 0060441(, AS AMENDED FROM TIME TO TIME IN THE NE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal 'yy its proper officers, they being thereto duly authorized, this 19th day of June, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC

Ву

/ WENDYM HAIRE

Its' ASSISTANT VICE PRESIDENT

SN MN

INT

1319022073 Page: 2 of 2

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1000121000

MERS # 100903100000110480 MERS PHONE: 1-888-679-6377

JENNIFER J JONES

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersioned, a Notary Public in and for said County and State this <u>19th</u> day of <u>June</u>, <u>2013</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

Til (A') 5BY

Notary Public, 5 to of Ohlo

My Commission Expres

August 29, 2016