# **UNOFFICIAL COPY**

### **SPECIAL** WARRANTY DEED

ILLINOIS STATUTORY

MAIL TO: 1146.12 IH2 PROPERTY ILLINOIS L.P LIMITED PARTNERSHIP

5509 N. CUMBERLAND AVE., SUITE 505

CHICAGO, IL 60656

NAME AND ADDRESS OF TAXPAYER:

IH2 PROPERTY ILLINOIS L.P., A DELAWARE LIMITED PARTNERSHIP

5509 N. CUMBERLANF AVE., SUITE 505

CHICAGO, IL 60656



Doc#: 1319029086 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/09/2013 03:02 PM Pg: 1 of 3

Addison, IL 60101

630-889-4050

THE GRANTOR(S), FEDERAL 40 ME LOAN MORTGAGE CORPORATION, A GOVERNMENT SPONSORED ENTITY, WHOSE PRINCIPAL PLACE OF BUSINESS IS LOCATED AT 5000 PLANG PARKWAY, MAIL STOP SW, CARROLLTON, TEXAS 75010, FOR AND IN CONSIDERATION OF TEN (10) AND 00/100 --- DOLLARS AND OTHER GOC D AND VALUABLE CONSIDERATION IN HAND PAID, GRANTS, CONVEY(S) AND SELL(S) TO GRANTEE(S), IH2 PROPERTY ILLINOIS L.P., A DELAWARE LIMITED PARTNERSHIP, WHOSE PRINCIPAL PLACE OF BUSINESS IS LOCATED AT 5509 N. CUMBERLAND AVE., SUITE 505, CHICAGC., L. 60656, ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 IN THE RESUBDIVISION OF LOTS 1 TO 8 LYCLUSIVE IN BLOCK 7 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 3 I NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. STEWART TITLE COMPANY

THIS IS NOT HOMESTEAD PROPERTY.

Permanent Index Number(s): 24-11-201-021-0000

2055 W. Army Trail Rd. Suite 110 Property Address(es): 9524 S TRUMBULL AVE., EVERGREEN PARK, 17, 60805, COOK COUNTY

Dated this 20 day of MAY, 2013.

Notary Public

GRANTOR, FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS, HEREBY COVENANTS AND REPRESENTS THAT IT HAS NOT DONE, OR SUFFERED TO BE DONE, ANYTHING WHEREBY THE PREMISES HEREBY CONVEYED IS, OR MAY BE, IN ANY MANNER ENCUMBED OR CHARGED, EXCEPT AS RECITED HEREIN, AND THAT IT WILL WARRANT AND DEFEND THE PREMISES AGAINST ALL PERSONS LAWFULLY CLAIMING BY, THROUGH, OR UNDER GRANTOR, SUBJECT TO: GENERAL REAL. ESTATE TAXES NOT YET DUE OR PAYABLE, ANY SPECIAL ASSESSMENTS NOT YET DUE OR PAYABLE. BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES, EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDERS

| AND DRAIN TILE, PIPE OR OTHER COND                  | UIT AND ALL OTHER MATTERS OF RI   | ECORD AFFECTING THE PROPER                          | TY                               |   |
|---|---|---|----------------------------------|---|
| Dated this 20 day of MAY                            | , 20 <u>/3</u> .  |   | 5                                |   |
| Seal(s):  |   | N MORTGAGE CORPORA'<br>R SERVICES, INC., as its Att |                                  |   |
|   | X V   |   | <u> </u>                         | <u>S</u>                                    |
| Name(s) & Title(s):                                 | CHERI ROESAS  | (name of authorized si                              | gnor),(                          | title), Grantor                             |
| **********  | ***********   | ***********   | ***************                  | *********                                   |
| COUNTY OF HUIStray )                                | SS.   |   |                                  | S<br>SC                                     |
| CHELL ROZSAS, p                                     | lic in and for, and residing in the said ersonally known to me to be the same | person_whose name is_subscrib                       | ed to the foregoing Instrument   |   |
| this day in person, and acknowledged the set forth. |   |   | d voluntary act, for the uses as | nd purposes therein                         |
| GIVEN under my hand and notarial sea                | this 20th day of MAY  | _A,D.2 <u>d3</u>                                    | BRYAN PAC<br>Commission          | # EE 847175                                 |
| 19/1  |   |   | Expires Octor                    | ober 29, 2016<br>ain Insurance 800-385-7019 |

DEED PREPARED BY: LAW OFFICE OF MICHAEL A. GALASON, 12607 S. Meade Ave., Ste. 100, Palos Heights, IL 60463

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# **UNOFFICIAL COPY**

No. 2167

Clart's Office 05/31/2013 REAL ESTATE TRANSFER \$0.00 COOK \$0.00 ILLINOIS: \$0.00 TOTAL: 24-11-201-021-0000 | 20130501606580 | YKATF9

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## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity accognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

|  | '                   |  |                                 |
|--|---------------------|--|---------------------------------|
|  | Signature:          | /  |                                 |
| 9  | <u> </u>            | Gran   | itor or Agent                   |
| 0.5  | }                   |  | ~~~                             |
| Subscribed and sworn to before the                   |                     | ICIAL SEAL   | _                               |
| By the said Agent                                    | NOTARY PUB          | LIC, STATE OF ILLI   | Ξ                               |
| This 8th, day of July . 20 13                        | MY COMMISS          | ION EXPIRES 4-30.  | NOIS }<br>.2014 }               |
| Notary Public Ollh M mo JO                           | - 2.79              | Mary Company Course  | 2014}                           |
|  |                     |  |                                 |
| The grantee or his agent affirms and verifies that   | at the name of t    | he grantee :   | shown on the deed or            |
| assignment of beneficial interest in a land trust is | ei her a natura     | person, an   | Illinois corporation or         |
| foreign corporation authorized to do business or     |                     |  |                                 |
| partnership authorized to do business or acquire a   | nd hold lifts to r  | eal estate in  | Illinois or other entity        |
| recognized as a person and authorized to do busine   | ss or acquire title | to real estat  | e under the laws of the         |
| State of Illinois.                                   |                     |  |                                 |
| 7/.  |                     |  |                                 |
| Date   |                     | 'OA.   | 1                               |
| •  | <u>_</u>            | 741  | //                              |
| Si   | gnature:            | -7 0   |                                 |
|  |                     | Grantee  | Arent                           |
| Subscribed and sworn to before me                    |                     | ~ ~ C ~ C ~ C ~ C ~ C ~ C ~ C ~ C ~ C ~  | ~~ / XC                         |
| By the said Agent Defore me                          |                     | AL SEAL  |                                 |
| This 8th, day of July 0, 20 (3)                      |                     | L McGEE  |                                 |
|  |                     | I, STATE OF ILLING<br>MEXPIRES 4-30-20   |                                 |
| Notary Public Shr. P. MOLO                           | S MIL COMMISSION    | አማሪያ የተመሰቀ | iii.                            |
| Note: Any person who knowingly submits a false s     | tatement concen     | ning the iden  | hity of a <b>Grantee c</b> hall |

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)