## **UNOFFICIAL COPY**

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-13-11327
BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100159969925334883



Doc#: 1319033141 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/09/2013 03:01 PM Pg: 1 of 2

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTs, that Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial Mortgage Corporation, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/24/2009 executed by Keith A. Davis and Karen Owens-Davis

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial Mortgage Corporation, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/7/2009 as Document Number 0912755071 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as:	7856 S. Hamilton Avenue, Chicago, I	1.60.620
PIN: 20-30-314-017-0000		
· · ·	y of the first part has caused this instrum	nent to be signed by its VP and
attested by its VP	and its corporate seal affixed	hereto this 10 day of JUNE, 20/3.
Mortgage Electronic Registration Sy		nial Mortgage Corporation, its successors and assigns
By:	Attest: <u>7</u>	Marcia L Valoran
$\mathcal{G}$		810
STATE OF South Care	<b>olina</b> ss	CÓ
COUNTY OF Greenville		

I, MARCIA | WALKER |, the undersigned Notary Public, do hereby certify that \( \ldots \). \( \ldots \) \( \ld

GIVEN under my hand and Seal this 18 day of JUNE, 203.

Notary Public SEA

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## **EXHIBIT A**

THE NORTH 35 FEET OF THE SOUTH 211 FEET OF THE EAST 143 FEET OF BLOCK 53 IN DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office