UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-13-03424 **BOX 70 MERS** P.O. Box 2026 Flint, MI 48501-2026 MERS Phone Number: 1-888-679-6377

MIN Number: 1001752-0000304944-5



Doc#: 1319033143 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/09/2013 03:03 PM Pg: 1 of 2



Replacing Document #0827304038 Recorded 9/29/08, Correcting Assignee language

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for MILA, Inc., dba Mortgage Investment Lending Associates, Inc. its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged greated, assigned and transferred to U.S. Bank National Association, as Trustee for Residential Asset Securities Corporation, Home Equ ty Mortgage Asset-Backed Pass-Through Certificates, Series 2006-KS9, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/28/06 modified on 9/26/11 executed by Katrina Mahomes

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for MILA, Inc., dba Mortgage Investment Lending Associates, Inc. its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County. Illinois on 11/7/2006 as Document Number 0631108257 and modified on 11/20/2012 as Document Number 1232510045 and which Mortgage covers the following described property, to-wit: (See Exhibit A.)

Commonly known as: 3649 W. 86th Place, Chicago, IL 60652 PIN: 19-35-338-063 (19-35-338-001 underlying) Assistant Secretary IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its and attested by its Assistant Secretary and its corporate seal affixed hereto this 2 Lav of June THE CREOKANA CORPORATA Mortgage Electronic Registration Systems, Inc. as Nominee for MILA, Inc., dba Mortgage Third Inc. Lending Associates, Inc. its successors and assigns Attest:

William Long
Assistant Secretary
SS

1999

Aw Anti-Company

The undersigned Notary Public, do hereby certify that Michelle Pasky-Forgacic and smally known to me to be the Authorized Signatory of the comporation that executed the component of the comporation that executed the component of the comporation that executed the component of the com Michelle Pasky-Forgacic Assistant Secretary STATE OF Pennsylvania COUNTY OF Montgomery Christine Morales

who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this

Christine Morales

NOTARIAL SEAL

CHRISTINE MORALES, Notary Public Abington Twp., Montgomery County My Commission Expires January 28, 2015

COMMONWEALTH OF PENNSYLVANIA

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Notary Public

SEAL

EXHIBIT A

LOT 335 (EXCEPT THE EAST 5.16 FEET THEREOF) IN 87TH AND CRAWFORD HIGHLANDS, A SUBDIVISION OF LOTS 1,2,3 IN HATELY AND BOYER RESUBDIVISION OF THE SOUTH HALF PRINCIPLE OF COOK COUNTY CLOTH'S OFFICE OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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