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Prepared by and mail to:
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MERS Phone Number: 1-888-679-6377
MIN Number: 100854930000385602



Doc#: 1319033137 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/09/2013 02:47 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), a Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition, LLC, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **OneWest Bank, FSB (d/b/a Financial Freedom, a division of OneWest Bank, FSB)**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/6/2006 executed by **Evelyn Tunzi**

Grantor(s), to **Financial Freedom Senior Funding Corporation, a Subsidiary of IndyMac Bank, F.S.B.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/20/2006 as Document Number 0617105153 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 2243 N. 75th Avenue, Elmwood Park, IL 60707
PIN: 12-36-210-033

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and its corporate seal affixed hereto this JUN 28 2013 day of JUN 28 2013, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), a Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition, LLC

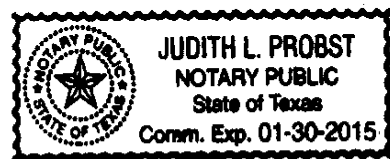
By: James Leo Greene
Assistant Secretary

STATE OF TEXAS SS
COUNTY OF TRAVIS

I, Judith L. Probst, the undersigned Notary Public, do hereby certify that James Leo Greene who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this JUN 28 2013 day of JUN 28 2013, 2013.

Judith L. Probst
Notary Public SEAL



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EXHIBIT A

THE SOUTH 50 FEET OF LOT 109 IN HILL CREST BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 36,
TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____