Doc#: 1319142029 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/10/2013 08:51 AM Pg: 1 of 2

WAIVER OF PRIORITY OF MORTGAGE

KNOW ALL MEN OY THESE PRESEN	ITS, that for the consideration	of Fifth Third N	Mortgage Company.
ISAOA, An Amount Not to Exceed \$41			
Yi Wang, (BORROWER) won the secu			
delivered Jiwan Liu and Yi Wang, (BOR	ROWER) to said Bank on 6	1/1/13 and fi	lled for record on
	in the Re		
undersigned hereby CONSENTS and AC	REES that said mortgage so e	xecuted and del	ivered to, Fifth Third
Mortgage Company, ISAOA, shall be the			
Walters Ave, Northbrook, IL, 60062, the			
its favor, the priority of a certain other moundersigned Jiwan Liu and Yi Wang, (BO	ortgage dated December 20th,	2012, executed	and delivered to the
Page Number NA, Instrument Number 13	303233085, for an casinal am	ount of \$134,25	0 at the Recorder's Office
of which the UNDERSIGNED is now th			
hereunto set its hand this 2nd day May 20	113. Signed and Acknowleds,	ed in the presen	ce of:
		O ,	
		10	FirstMerit Bank

Tamie M. Rhoads

Christopher M. Nicolino

Shown M. Pinkerton, Officer

STATE OF OHIO COUNTY OF SUMMIT

BEFORE ME, A NOTARY PUBLIC IN THE AFORESAID COUNTY, PERSONALLY APPEARED THE ABOVE NAMED CHRISTOPHER M. NICOLINO, OFFICER AND SHAWN M. PINKERTON, OFFICER, BOTH OF FIRSTMERIT BANK, N.A., WHO ACKNOWLEDGE THAT THEY DID SIGN AND SEAL THE FOREGOING WAIVER OF PRIORITY OF MORTGAGE, FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF FIRSTMERIT BANK, N.A.

In Testimony Whereof, I have hereunto set my hand and Official seal at Akron, Ohio this 2nd, day of May 2013.

Notary Public

This Document Prepared by FirstMerit 106 South Main Street, 8th Floor Akron, OH 44308

MARY ANN BOSWORTH, NOTARY STATE OF OHIO MY COMMISSION EXPIRES: 07/29/2014



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UNOFFICIAL COPY

STREET ADDRESS: 3618 WALTERS AVENUE

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-07-401-052-0000

LEGAL DESCRIPTION:

LOT 13 IN GARDEN COURT SUBDIVISION, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office