UNOFFICIAL COPY

Doc#: 1319142130 Fee: \$48.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/10/2013 11:29 AM Pg: 1 of 6

Filet - 52010304

This Document Prepared Py:

The Law Office of Beth M	ann
15127 S. 73 <sup>rd</sup> Ave.	Ox
Suite F	
Orland Park, IL 60462	

After Recording Return To:

Zina M Kamil	
128 Asbury Ave.	
Evanston, IL 60202	

**BOX 15** 

FIDE UZA NATIONAL TITLE

347

### SPECIAL WARRANTY DEED

0

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than

1319142130D Page: 2 of 6

# **UNOFFICIAL COPY**

those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

er c.

Tobolity of Cook Colling Clark's Office

1319142130D Page: 3 of 6

# **UNOFFICIAL COPY**

Executed by the undersigned on May 16, 2013:
GRANTOR:
Name: Richard Dodd
Title: Vice President
By JPMorgan C <b>hase Bank,</b> National Association,
National Association, Attorney in Fact
STATE OF)
COUNTY OF ) SS
I, the undersigned, a Notary rublic in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that Octsonally known to me to be the Vice President of
Partitional formation and the first terms of the fi
Raymond James Bank by, and personally known to me to be the same person
whose name is subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that as such Vice President size exand delivered the instrument as his/her free and
voluntary act, and as the free and voluntary act, and deed of said corporation, for the uses and
purposes therein set forth.
Given under my hand and official seal, this day of, 20
Commission expires . 20
Notary Public See Attacheo
Notary Acknowledgement
SEND SUBSEQUENT TAX BILLS TO:
Zina M Kamil
128 Asbury Ave.
Evanston, IL 60202
· / / /

REAL ESTATE TE	RANSFER	06/10/2013
	CHICAGO:	\$641.25
	CTA:	\$256.50
<b>1</b>	TOTAL:	\$897.75

REAL ESTATE TRAN	ISFER	06/10/2013
	соок	\$42.75
	ILLINOIS:	\$85.50
	TOTAL:	\$128.25
11-31-200-032-1010   20130501606068   46PDEM		

11-31-200-032-1010 | 20130501606068 | DZZ8TB

1319142130D Page: 4 of 6

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this May 16, 2013, by Richard Dodd, the Vice President of JPMorgan Chase Bank, NA, as attorney in fact for Raymond James Bank, on behalf of the corporation. He/she is personally known to me.

(seal)

Printed Name:



1319142130D Page: 5 of 6

# **UNOFFICIAL COPY**

Exhibit A Legal Description

UNIT 300 IN THE ESTES RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN BLOCK 7 IN ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4; LYING EAST OF RIDGE ROAD OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 AND ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 34, \$2.57 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY 18 ATTACHED AS EXEURAT "B" TO DECLARATION OF CONDOMINIUM BY 1930 WEST ESTES ASSOCIATES, INCORPORATED, RECURDED AS DOCUMENT NO. 99960187 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMATON PARCEL 3: LIMITED COMMON ELEMENT DESIGNATED AS PARKING SPACES 17 AND 18 ON EXHIBIT "B" OF THE DESCRIPTION RECORDED AS DOCUMENT NO. 99969187.

Permanent Real Estate Index Number: 11-31-200-032-1010 OUNTY CLOPA'S OFFICE

1319142130D Page: 6 of 6

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### Exhibit B Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zorang requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

perty.

A Clarks Office