Doc#. 1319155151 fee: \$50.00

| Doc#. 1319155151 fee: \$50.00
| Doc#. 0710/20131 Din AM Pg: 1 of 1
| Ochk County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARIA ALANIZ 4408 S Keating Ave Chicago IL 60632

SUBMITTED BY: Shirley Humberd

DOCID_27823545929427832

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIA ALANIZ

Original Instrument No: 1118731070 Original Decd Fook: Original Deed Page:

Date of Note: 06/24/2011

Property Address: 4408 S KEATING AVE CHICAGO, IL 60632

Legal Description: LOT 23 IN THOMAS E. DUNN'S RESUDENTISION RECORDED SEPTEMBER 27, 1956 AS DOCUMENT 16710679 OF CERTAIN LOTS IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISON OF LOT "A" (EXCEPT RAILROADS) IN CIRCUIT COURT PARTLE ON OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF ILLINOIS AND MIC'LIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>19-03-304-022-0000</u> County: <u>Cook County</u>, State of <u>Ihi 101</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 07/08/2013.

Mortgage Electronic Registration Systems, Inc.

By: Sharon Pipella

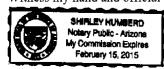
Title: Assistant Vice President

State of ARIZONA

City/County of Maricopa

On <u>07/09/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Pipella</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd

OFFICE

Phone # (800) 540-2684