Doc#. 1319155137 fee: \$50.00 UNOFFIC Apate: 07/10/2013 10:01 AM Pg: 1 of 2 Cook County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1906664953

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HEIDI R SHAVIN

Original Mortgagee(S): CHARTER ONE BANK, F.S.F.

Original Instrument No: 0010343207

Original Recording Date: 04/26/2001 Date of Note: 03/28/2001 Property Address: 15128 EVERGREEN UNIT 2B ORLAND PARK, IL 60462

Legal Description: See exhibit A attached PIN #: 27-13-201-033-1065,27-13-201-033-1053

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/09/2013. Tort's Office

JPMORGAN CHASE BANK, N.A.

Jelothi Ken By: Arlethia Reed

Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/09/2013.

THE THE PARTY OF T

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

Shewn Theter

1319155137 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1906664953

EXHIBIT A

BUILDING 3, UNIT 2 "B", GARAGE BUILDING 3, GARAGE UNIT NUMBER G2B IN CLEARVIEW CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE TOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PLEASANT VIEW A SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ½ OF SECTION 13, 10 WINSHIP 36 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 27022895 TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

INTY, ILLINOIS.

OR CONTROL OF CO