After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD **DALLAS, TX 75244-4505**

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. 4400 ALPHA ROAD DALLAS, TX 75244

Permanent Index Number: 15-07-311-106-0000

-{Space Above This Line For Recording Data}

Loan No.: 4502133424

ILLNOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MCNROE, LA 71203, a certain Mortgage dated February 13, 2009 and recorded on March 5, 2009, made and exec ter by RANDY C. CORBIN AND KAREN CORBIN to and in favor of METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

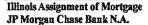
Property Address: 1841 LONGFELLOW CT, BERKFLEY, IL 60163

LOT 5 IN LONGFELLOW SUBDIVISION, A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP OF NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BERKELEY, COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Four Hundred Seventeen Thousand and 00/100ths (\$417,000.00), which Mortgage is of record in Book, Volume or Liter No. N/A, at Page N/A (or as No. 0906411203), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage. Office

Recording requested by: LSI When recorded return to: **Custom Recording Solutions** 5 Peters Canyon Road Ste. 200 Irvine, CA 92606 17-03/144 800-756-3524 Ext. 5011



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1319155260 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersign	ned Assignor has executed this Assignment of Mortgage on
Bank Nation of the State of the	Assignor: METLIFE BANK, NATIONAL ASSOCIATION, ALSO KNOWN AS METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. BY ITS ATTORNEY-IN-FACT JPMORGAN CHASE BANK, NATIONAL ASSOCIATION By: Patrick Coleman Tr Its: Vice President ACKNOWLEDGMENT
0.5	RCK(O) ELDO.
State of Louisiana	\$ \$
Parish of Ouachita	
	to me personally known, who, being by ne/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, nent is the corporate seal of said corporation and that the instrument was corporation by authority of its board of directors and that acknowledged the instrument to be the
free act and deed of the corporation.	9,0
MINIMUM IN THE PROPERTY OF THE PARTY OF THE	(Seland 1. Upsh.
A PARTON AREA TO A PARTON A PARTON AREA TO A PARTON AREA TO A PARTON AREA TO A PARTON AREA	Signature of Person Taking Aknowledigment
062231	Printed Name
AND STREET	Motary PUBLIC
	Title or Rank Serial Number, if any: \$2231
(Seal)	Serial Number, if any: 52251

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

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