

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
2925 Country Dr
St Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 8, 2013

Loan#: 3000789284
Invoice#: E2365225
Package#: 78853332
Document#: 4062453

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JOHN FLINN and LIZ FLINN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** currently residing at **520 MEADOW RD, WINNETKA, Illinois 60093**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **August 11, 2010** and filed for record **August 25, 2010**, as Document Number **1023719051** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another

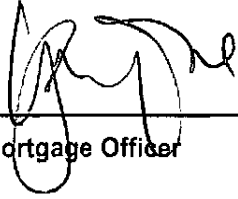
PROPERTY ADDRESS: 520 MEADOW RD, WINNETKA, IL 60093 LEGAL DESCRIPTION: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/18/2009 AND RECORDED 09/02/2009 AS INSTRUMENT NUMBER 0924535086 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 6 IN BLOCK 4 IN MANUS INDIAN HILL SUBDIVISION OF PARTS OF THE NORTH 112 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1922 AS DOCUMENT NUMBER 7550571, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

US Bank National Association

PIN. 05-28-104-008-0000

By



Youa Lee, Mortgage Officer

STATE OF Minnesota)

COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **8th** day of **July, 2013** , by **Youa Lee** the **Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



Chia Mee Lee, Notary Public
My Commission Expires: **January 31, 2017** .



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Property of Cook County Clerk's Office