PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

KASHYAP MUTHURAMAN, SARAYU RATNAM 1024 W Irving Park Rd # 1 Chicago IL 60613

SUBMITTED BY: Shirley Humberd

DOCID 85716077026985845

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KASHYAP MUTHURAMAN, SARAYU RATNAM

Original Instrument No: <u>0714241131</u> Original Decd Fook: Original Deed Page:

Date of Note: 05/18/2007

Property Address: 1024 W IRVING PARK RD #1 CHICAGO, IL 6/613

Legal Description: PARCEL 1: UNIT 1024-1 IN THE KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EST ATE: LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 TO 21 IN BLOCK 6 IN INGLEHAND'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 5 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS 5 HIBIT B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96978813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-9 AND GARAGE SPACE 2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96078813.

PIN #: 14-17-404-059-1016 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/09/2013.

Mortgage Electronic Registration Systems, Inc.

By: Sharon Pipella

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>07/09/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Pipella</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

1319155629 Page: 2 of 2

IN WITNESS WHEREOF, I have neteunto set my hand and affixed my notarial sear the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Shumbers

Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office