PREPARED BY & RFT Us N TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, CITIMORTGAGE, INC. 4050 REGENT BLVD, MS N2A-222, IRVING, TX 75063 (Assignor) by these presents does assigned set over, without recourse, to VENTURES TRUST 2013-I c/o MCM Capital Partners, LLC, 7500 Old Georgetown Rd, Suite 1300, Betherain, MD 20814 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by TONY P. XC ATON, AN UNMARRIED MAN to CITICORP TRUST BANK, FSB. Said mortgage Dated: 1/5/2007 is recorded in the State of IL, Cour y of Cook on 1/17/2007, Document # 0701744067 AMOUNT: \$ 190,693.49 SEE ATTACHED EXHIBIT A

Parcel # 15162120530000 Property Address: 1033 30T.4 AVE, BELLWOOD IL 60104-2443

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 10, 2013

CITIMORTGAGE, INC.

By:

M.E. Wileman, Authorized Signator

HORTON KMC *13035005*

State of Texas, County of Tarrant

On 07/10/2013, before me, the undersigned, M.E. Wileman, who acknowledged that he/she is Authorized Signator of/for CITIMORTGAGE, INC

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITIMORTGAGE, INC.

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2014

Notary public, C. Lafferty

My Commission Expires: November 30, 2014

1319108049 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

ALL THAT PARCEL OF LAND IN CITY OF BELLWOOD, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #0504614087, ID# 15-16-212-053-0000, BEING KNOWN AND DESIGNATED AS

THE NORTH \$.25 FEET OF LOT 28 (EXCEPT THE EAST 24 FEET
THEREOF) AND LOT 29 (EXCEPT THE EAST 24 FEET THEREOF) AND
THE SOUTH 3.5 THE OF LOT 30 (EXCEPT THE EAST 24 FEET
THEREOF) IN BLOCK 1 IN SHEKELTON BROTHERS THIRD ADDITION, A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE
DEED FROM JERZY P. TROCHTM, SINGLE AS SET FORTH IN DOC #
0504614087 DATED 02/02/2005 AND RECORDED 02/15/2005, COOK
COUNTY RECORDS, STATE OF ILLINOIS.

13035005

CITICAP/WL14-2013/AS