

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1103364154
MERS ID#: **10019639900974244**
MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS J BYRNE AND KELLY BYRNE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1029917043
Date of Note: 10/08/2010 Original Recording Date: 10/29/2010
Property Address: 10507 DORCHESTER ST WESTCHESTER, IL 60154

Legal Description: See exhibit A attached
PIN #: 15-20-418-098-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/10/2013.

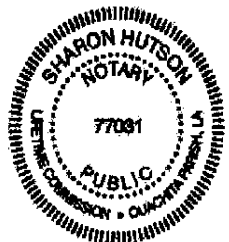
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/10/2013**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 1103364154

EXHIBIT A

THAT PART OF LOT 140 LYING EASTERLY OF A LINE DRAWN FROM A POINT 4 FEET EASTERLY OF THE WESTERLY LINE THEREOF AS MEASURED ON THE NORTHERLY LINE THEREOF TO A POINT 4.29 FEET EASTERLY OF THE WESTERLY LINE THEREOF AS MEASURED ON ALONG SOUTHERLY LINE THEREOF AND THAT PART OF LOT 141 LYING WESTERLY OF A LINE DRAWN FROM A POINT 15 FEET WEST OF THE EASTERLY LINE THEREOF AS MEASURED ALONG NORTHERLY LINE THEREOF AND THAT PART OF POINT 16.09 FEET WESTERLY OF THE EASTERLY LINE THEREOF AS MEASURED ALONG SOUTHERLY LINE THEREOF IN GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office