

# UNOFFICIAL COPY

**PREPARED BY:**

Daniel Barajas  
Gold Coast Bank  
1201 N Clark Street, Suite 204  
Chicago, IL 60610

**WHEN RECORDED MAIL TO:**

Daniel Barajas  
Gold Coast Bank  
1201 N Clark Street, Suite 204  
Chicago, IL 60610

Loan Number: 20533



Doc#: 1319110031 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/10/2013 11:24 AM Pg: 1 of 1

Space above this line if for Recorder's use only

## SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

**Gold Coast Bank**, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM **Maria Ferrante NKA Marella O'Neil, a married person**, of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15<sup>th</sup> day of **October, 2012**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **1232041014** and by a certain Assignment of Rents dated the 15<sup>th</sup> day of **October, 2012**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois** as Document No. **1232041015** to the premises therein describes as follows, to-wit:

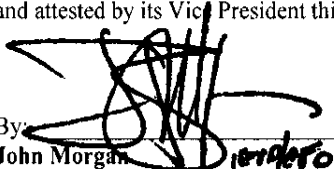
UNIT 805 AND P-36 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MADISON 901 CONDOMINIUM AS DELINEATED AND DELINED IN THE DECLARATION RECORDED AS DOCUMENTS NO. 0715015054 IN THE EAST OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

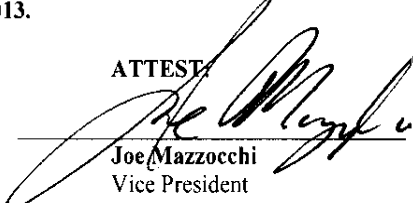
Real Property located at 901 W Madison #805, Chicago, IL 60607

17-17-207-029-1093

Situated in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

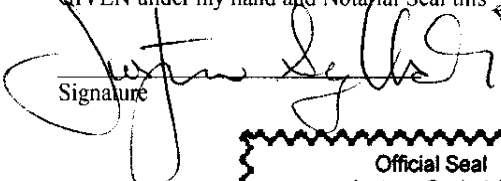
**IN TESTIMONY WHEREOF**, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 21 day of **June, 2013**.

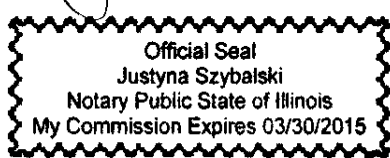
By:   
**John Morgan**  
Executive Vice President

ATTEST  
  
**Joe Mazzocchi**  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi** personally known to me to be officers of **Gold Coast Bank**, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 21 day of **June, 2013**.

  
Signature



Yes  
No  
Yes  
Yes  
INT