

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**



**Doc#:** 1319115030 **Fee:** \$40.00  
RHSP Fee:\$9.00 RPPF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/10/2013 10:40 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 20687354563725736  
Tax ID: 13-17-414-013  
6/28/2013

Property Address:  
**4123 N MASON ST**  
**CHICAGO, IL 60634**

IL0v2-AM 23960106 6/24/2013 GT0331B

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FLEET REAL ESTATE FUNDING CORP**

Borrower(s): **CHARLENE WHITLOCK POULOS DIVORCED & NOT SINGLE  
REMARIED AND RUBY ELIZABETH WHITLOCK, A WIDOW**

Date of Mortgage: **12/22/1987** Original Loan Amount: **\$94,150.00**

Recorded in **Cook County, IL** on: **12/28/1987**, book **N/A**, page **N/A** and instrument number **87675803**

Property Legal Description:

**LOT 28 IN BLOCK 11 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 13-17-414-013**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**JUN 24 2013**

Bank of America, N.A.

By: Graciela Fernandez

Graciela Fernandez  
Assistant Vice President

S y  
P 2  
S N  
M N  
SC y  
E y  
INT al

# UNOFFICIAL COPY

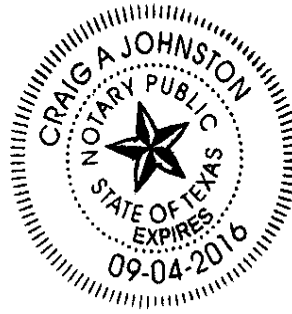
State of TX, County of DALLAS

On JUN 24 2013, before me, CRAIG A JOHNSTON, a Notary Public, personally appeared Graciela Fernandez, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: CRAIG A JOHNSTON  
My Commission Expires: 9/4/2016



Property of Cook County Clerk's Office